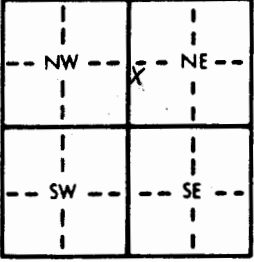


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <b>Reno</b> <b>078</b>		Fraction <b>NW</b> <b>1/4</b> <b>SW</b> <b>1/4</b> <b>NE</b> <b>1/4</b>	Section Number <b>18</b>	Township Number <b>23</b> <b>S</b>	Range Number <b>5</b> <b>W</b>				
Distance and direction from nearest town or city street address of well if located within city? <b>109 Clay</b>									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Bridgeman Oil, Co. <b>109 Clay</b> <b>Hutchinson, Kansas 67501</b> Board of Agriculture, Division of Water Resources Application Number <b>15273</b>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: <b>25</b> ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1. <b>18.1</b> ft. 2. .... ft. 3. <b>1/12/95</b> ft. WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was <b>25</b> ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... in. to ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <b>X</b> Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped ..... 2 <b>PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ..... <b>X</b> ..... Blank casing diameter ..... in. to <b>15</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to <b>Sch. 40</b> ft. Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .... TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ..... 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>25</b> ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From <b>13</b> ft. to <b>25</b> ft., From ..... ft. to ..... ft.									
6 GROUT MATERIAL: 1 Neat cement 2 <b>Cement grout</b> 3 Bentonite 4 Other ..... Grout Intervals: From <b>0</b> ft. to <b>11</b> ft., From <b>11</b> ft. to <b>13</b> ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 <b>Other (specify below)</b> <b>UST</b> 13 Insecticide storage Direction from well? <b>S</b> How many feet? <b>180</b>									
FROM		TO		LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0		2		Clay, Dark Brown				MW3	
2		7		Clay, Light Brown				GeoCore # 97 Above-ground Cover	
7		14		Sand to Gravel, Light Brown				KDHE # 02078192 Tag # 109839	
14		17		Sand, Light Brown					
17		25		Sand to Gravel, Light Gray					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>1/24/95</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>527</b> This Water Well Record was completed on (mo/day/yr) <b>2/13/95</b> under the business name of <b>GeoCore Services, Inc.</b> by (signature) <b>Don Roll</b>									