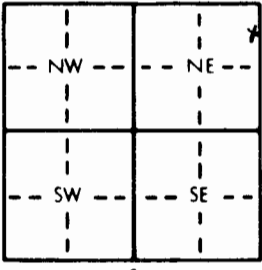


P-4 2211057

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Reno</u>		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>18</u>	Township Number <u>T 23 S</u>	Range Number <u>R 5W E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>S.W. cor. Lorraine & 3rd 20ft S. of Stop sign E bound 3rd st Hutchinson</u>						
2 WATER WELL OWNER: <u>City of Hutchinson</u> RR#, St. Address, Box #: <u>P.O. Box 1567</u> City, State, ZIP Code: <u>Hutchinson, KS 67504-1567</u>		Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>21.4</u> ft. ELEVATION: ft. Depth(s) Groundwater Encountered 1. <u>14.8</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>2017.22</u> ft. below land surface measured on mo/day/yr <u>10/28/94</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>1 3/4</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>Piezometer</u> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>1.75</u> in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>3.3 ft.</u> in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>18.4</u> ft. to <u>21.4</u> ft. From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.		CASING JOINTS: Glued Clamped Welded Threaded <u>Flush</u>				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Natural Formation</u> Grout Intervals: From <u>3</u> ft. to <u>0</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>NA</u> 13 Insecticide storage Direction from well? <u>NA</u> How many feet? <u>NA</u>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
		<u>Sand points pounded in - unknown lithology</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-28-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>11-17-94</u> under the business name of <u>GSI</u> by (signature) <u>Bryce Armstrong</u>						