

MW-9

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>30</u>	<u>T 23 S</u>	<u>R 5 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2212 US Hwy 50 Hutchinson, KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>BoH: 1516.65 T.O.C. 1516.54</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: <u>9.8</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>9.8</u> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <u>9.8</u> ft. below land surface measured on mo/day/yr <u>3/9/95</u>			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield <u>4</u> gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter <u>7.60</u> in. to <u>20'</u> ft., and . in. to . ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes . No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes . No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued . Clamped .			
1 Steel 3 RMP (SR)		Welded .			
<u>2</u> PVC <u>4</u> ABS		Threaded <u>X</u>			
Blank casing diameter <u>2"</u> in. to <u>10'</u> ft., Dia. <u>0</u> in. to . ft., Dia. . in. to . ft.					
Casing height above land surface <u>Flush</u> in., weight . lbs./ft. Wall thickness or gauge No. <u>Schedule 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) .			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:					
From <u>20'</u> ft. to <u>10'</u> ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS:					
From <u>20'</u> ft. to <u>7'</u> ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
6 GROUT MATERIAL:		4 Other .			
1 Neat cement 2 Cement grout 3 Bentonite					
Grout Intervals: From <u>7'</u> ft. to <u>2'</u> ft., From <u>2'</u> ft. to <u>0'</u> ft., From . ft. to . ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0'</u>	<u>6'</u>	<u>Sandy Clay Drk Grey</u>			
<u>6'</u>	<u>10'</u>	<u>Sand 1/8 Brown Fine to med Grained</u>			
		<u>Moderately Sorted</u>			
<u>10</u>	<u>20</u>	<u>Sand med to large grained</u>			
		<u>Moderately to poorly Sorted</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-8-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>3634</u> This Water Well Record was completed on (mo/day/yr) <u>3-8-95</u> under the business name of <u>MAX'S ENTERPRISES</u> by (signature) <u>David Surgen</u>					