|                        |                  |                                      | ATER WELL RECORD F                | orm WWC-5            | KSA 82a-       | 1212                  |                  |                          |                     |
|------------------------|------------------|--------------------------------------|-----------------------------------|----------------------|----------------|-----------------------|------------------|--------------------------|---------------------|
| 4                      | ON OF WATE       |                                      |                                   | _                    | tion Number    | Township No           | l l              | Range Nur                | mber /              |
| County:                | Ken              |                                      | =1/4 5W 1/4 NE                    | 1/4                  | 7              | T 2 3                 | s I              | R 5                      | E/N/                |
| Distance a             | and direction fr | om nearest town or city stre         | et address of well if located     | within city?         |                |                       |                  |                          |                     |
| T                      |                  |                                      |                                   |                      |                |                       |                  |                          |                     |
|                        |                  |                                      | nson oh                           | $\mathcal{O}_{\sim}$ |                |                       |                  |                          |                     |
| RR#, St.               | Address, Box     | #: 3739 E                            | Medowtake                         | Dr.                  |                | Board of A            | griculture, Di   | vision of Water          | Resource            |
|                        | , ZIP Code       | Letehuso                             | Ks. 6750                          | چ                    |                | Application           | Number:          |                          |                     |
| LOCAT                  | E WELL'S LO      | CATION WITH 4 DEPTH O                |                                   |                      | # FLEVAT       | ION:                  |                  |                          |                     |
| AN "X"                 | IN SECTION       |                                      | undwater Encountered 1.           |                      |                |                       |                  |                          |                     |
| - ر                    | - N              |                                      |                                   |                      |                |                       |                  |                          |                     |
| t i                    | - 1              |                                      | TIC WATER LEVEL /. (              |                      |                |                       |                  |                          |                     |
| -                      | - NW             |                                      | ump test data: Well water         |                      |                |                       |                  |                          |                     |
|                        | !                |                                      | 2.0. +gpm; Well water             |                      |                |                       |                  |                          |                     |
| : w  -                 |                  | Bore Hole Di                         | iameter $/.U$ in. to .            | 4.5                  | ft., a         | nd 5                  | in. 1            | to                       |                     |
| ₹ w þ                  | 1                | WELL WATE                            | R TO BE USED AS: 5                | Public wate          | r supply {     | 3 Air conditioning    | 11 ln            | jection well             |                     |
| 7                      |                  | 1 Dome                               | stic 3 Feedlot 6                  | Oil field wat        | er supply      | 9 Dewatering          | 12 O             | ther (Specify b          | elow)               |
| -                      | ·- sw -          | 2 Irrigati                           | on 4 Industrial 67                | Lawn and o           | arden only 1   | 0 Monitoring well     |                  |                          |                     |
|                        | : I              | '   '                                | cal/bacteriological sample su     |                      |                |                       |                  |                          |                     |
| <u> </u>               |                  | mitted                               | our basic no logical sample se    | Diffitted to De      | •              | er Well Disinfecte    |                  | No                       |                     |
| TVDE                   | OF BLANK CA      |                                      | E Missisht issu                   | 8 Concre             |                | CASING JO             |                  |                          |                     |
|                        |                  |                                      | 5 Wrought iron                    |                      |                |                       |                  |                          | 5 <b>u</b>          |
| 1 St                   |                  | 3 RMP (SR)                           | 6 Asbestos-Cement                 |                      | specify below  |                       | Welded           |                          |                     |
| (2 pr                  |                  | 4 ABS                                | 7 Fiberglass                      |                      |                |                       |                  | ed                       |                     |
|                        |                  | 5 in. to 4 .                         |                                   |                      |                | ft., Dia              |                  |                          |                     |
| Casing he              | ight above lan   | d surface                            | in., weight                       | DR.L.                | C Ibs./fi      | t. Wall thickness     | or gauge No.     |                          |                     |
| TYPE OF                | SCREEN OR        | PERFORATION MATERIAL                 |                                   | 7 PV                 |                | 10 Asb                | estos-cemen      | t                        |                     |
| 1 St                   | eel              | 3 Stainless steel                    | 5 Fiberglass                      | 8 RM                 | P (SR)         | 11 Oth                | er (specify) .   |                          |                     |
| 2 Br                   | ass              | 4 Galvanized steel                   | 6 Concrete tile                   | 9 AB                 | 8              | (12 Nor               | ne used (oper    | n hole)                  |                     |
| SCREEN                 | OR PERFORA       | ATION OPENINGS ARE:                  | 5 Gauze                           | dwrapped             |                | 8 Saw cut             |                  | 11 None (open            | n hole)             |
| 1 Co                   | entinuous slot   | 3 Mill slot                          | 6 Wire w                          |                      |                | 9 Drilled holes       |                  |                          | -                   |
|                        | uvered shutter   |                                      | 7 Torch                           |                      |                | 10 Other (specify     | ()               | -                        |                     |
|                        |                  |                                      | MA ft. to                         |                      |                |                       |                  |                          |                     |
| OOHLLIV                | I LIN ORATEC     |                                      | ft. to                            |                      |                |                       |                  |                          |                     |
| ,                      | SDAVEL DAC       |                                      | ft. to                            |                      | ,              |                       |                  |                          |                     |
| ,                      | SHAVEL PAC       |                                      |                                   |                      |                |                       |                  |                          |                     |
| 1 00011                |                  | From                                 | ft. to                            |                      | ft., From      |                       |                  |                          | ft.                 |
| _                      | MATERIAL:        | 1 Neat cement                        | 2 Cement grout                    | 3 Bento              | nite 4 (       | Other                 |                  |                          |                     |
| Grout Inte             |                  |                                      |                                   | ····· ft.            |                |                       |                  |                          |                     |
|                        |                  | rce of possible contamination        |                                   |                      | 10 Livesto     | ock pens              |                  | andoned water            | well                |
| 1 Septic tank 4 Latera |                  | 4 Lateral lines                      | 7 Pit privy                       | 7 Pit privy          |                | 11 Fuel storage       |                  | 15 Oil well/Gas well     |                     |
| Sewer lines 5 Cess p   |                  | 5 Cess pool                          | 8 Sewage lagor                    | 8 Sewage lagoon      |                | 12 Fertilizer storage |                  | 16 Other (specify below) |                     |
| (3)N                   | atertight sewer  | lines 6 Seepage pit                  | 9 Feedyard                        |                      | 13 Insecti     | cide storage          |                  |                          |                     |
| Direction f            | rom well?        | E                                    |                                   |                      | How man        | v feet? $\mathcal{X}$ | ` <b>්</b>       |                          |                     |
| FROM                   | TO               | LITHOLOG                             | SIC LOG                           | FROM                 | TO             | PL                    | UGGING IN        | TERVALS                  |                     |
| 0                      | 131              | Land                                 |                                   |                      |                |                       |                  |                          |                     |
| 7                      | 10               | Coas                                 |                                   | 1                    |                |                       |                  | -                        |                     |
| 20                     | ()               | San                                  |                                   |                      |                |                       |                  |                          | :                   |
| 1                      | 45               | Ocean                                |                                   |                      |                |                       |                  |                          |                     |
| 100                    | 90               | 100                                  |                                   | <del> </del>         |                |                       |                  |                          |                     |
| 45                     | 76               | Jacob                                |                                   | <del> </del>         |                |                       |                  |                          |                     |
|                        | <del> </del>     |                                      |                                   | ļ                    |                |                       |                  |                          | ;                   |
|                        | <del> </del>     |                                      |                                   | ļ                    |                |                       |                  |                          |                     |
|                        |                  |                                      |                                   |                      |                |                       |                  |                          |                     |
|                        |                  |                                      |                                   |                      |                |                       |                  |                          |                     |
|                        |                  |                                      |                                   |                      |                |                       |                  |                          |                     |
|                        |                  |                                      |                                   |                      |                |                       |                  | -                        |                     |
|                        |                  |                                      |                                   |                      |                |                       |                  |                          |                     |
|                        |                  |                                      |                                   |                      |                |                       |                  |                          |                     |
|                        |                  |                                      |                                   |                      |                |                       |                  |                          | 17 77 7 <del></del> |
|                        |                  |                                      |                                   |                      |                |                       |                  |                          |                     |
| 1                      | L                |                                      |                                   | <del> -)</del>       |                |                       |                  |                          |                     |
| Z CONTE                | RACTOR'S OF      | LANDOWNER'S CERTIFIC                 | ATION: This water well wa         | (1) construc         | ted, (2) recor | structed, or (3) p    | lugged unde      | r my jurisdiction        | n and was           |
| completed              | on (mo/day/ye    | (4-15-9)                             | <b>.</b>                          |                      | and this recor | d is true to the be   | st of my know    | vledge and beli          | ef. Kansas          |
| Water Wel              | Contractor's     | License No                           | his Water We آر الم               | Il Record was        | completed o    | n (mo/day/̄ȳτ) ,      | )-10             | -95                      |                     |
| under the              | business name    | e of Caldium                         | ell Sen                           |                      | by (signatu    | 1171                  |                  |                          |                     |
| INSTRU                 | CTIONS: Use type | writer or ball point pen. PLEASE PRE | SS FIRMLY and PRINT clearly Pleas | se fill in blanks    |                | 1                     | end ton three co | nies to Kansas Der       | partment            |
|                        |                  | t, Bureau of Water, Topeka, Kansas   |                                   |                      |                |                       |                  | E TO TO THINKING DOL     |                     |