

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Reno NE ¼ SW ¼ NE ¼ Section Number 3 T 23 S R 5 EW					
Distance and direction from nearest town or city street address of well if located within city? 1 mi E of Hutchinson					
2 WATER WELL OWNER:	David Bradbury RR#, St. Address, Box #: 2820 Tall Grass City, State, ZIP Code: Wichita, KS 67226				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 5.2 ft. ELEVATION:			
A section box divided into four equal squares labeled NW, NE, SE, and SW. An 'X' is drawn in the center of the NE square.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 6. ft. below land surface measured on mo/day/yr 5-4-95 Pump test data: Well water was 35. ft. after 2 hours pumping 2.5 gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter . . . 9. . . . in. to . . . 5.3 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded			
1 Steel 3 RMP (SR) ② PVC 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter . . . 5. . . . in. to . . . 2.7 ft., Dia. . . . 5. . . . in. to . . . 5.2 ft., Dia. . . . in. to ft.		Casing height above land surface . . . 1.2 in., weight . . . 2.29 . . . lbs./ft. Wall thickness or gauge No. . . 160			
TYPE OF SCREEN OR PERFORATION MATERIAL:		① PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		⑧ Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 9 Drilled holes 6 Wire wrapped 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From . . . 2.7 . . . ft. to . . . 4.7 . . . ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From . . . 2.3 . . . ft. to . . . 5.3 . . . ft., From ft. to ft.			
6 GROUT MATERIAL:		③ Bentonite 4 Other			
Grout Intervals: From . . . 3 ft. to . . . 2.3 ft., From ft. to ft.		What is the nearest source of possible contamination: ① Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>E</u> How many feet? <u>200</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	Sandy Br Clay			
9	18	F Sand			
18	23	Br clay			
23	47	F Sand - Sm layers Clay			
47	52	V Sandy Br Clay			
52	53	Br clay			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-4-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/yr) 5-11-95 under the business name of Miller Drilling by signature [Signature]					