MW-18

WATER WELL RECORD Form WWC-5 KSA 82a-1212

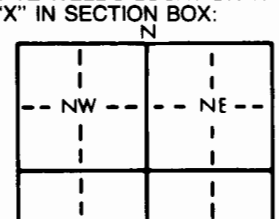
1 LOCATION OF WATER WELL: County: RENO | Fraction: SE ¼ SW ¼ SW ¼ | Section Number: 24 | Township Number: T 23 S | Range Number: R 6 E/W

Distance and direction from nearest town or city street address of well if located within city?
48 STATE STREET So. HUTCHINSON MW-18

2 WATER WELL OWNER: FOODBRANDS AMERICA INC
RR#, St. Address, Box # : 2601 NW EXPRESSWAY SUITE 1000W
City, State, ZIP Code : OKLAHOMA CITY, OK 73112

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION: 1525.94

Depth(s) Groundwater Encountered 1. 7 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 7.70 ft. below land surface measured on mo/day/yr 9-27-95

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded; (2) PVC 4 ABS 7 Fiberglass (Threaded)

Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface FLUSH in., weight .703 lbs./ft. Wall thickness or gauge No. .154

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 3 ft. to 15 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other

Grout Intervals: From 1 ft. to 3 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? NW How many feet? 160'

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 4 | SILT, CLAY, SAND | | | |
| 4 | 15 | FINE, COARSE SAND | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-27-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 10-26-95 under the business name of GSI by (signature) Matt Wolf

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼