

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Beau</u>		<u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>20</u>	T <u>23</u> S	R <u>6</u> E <u>N</u>

Distance and direction from nearest town or city street address of well if located within city?

2 miles W of Hutch & 1/2 mile S of Salt Creek

2 WATER WELL OWNER: Reno County
RR#, St. Address, Box #: 206 W 1st Ave
City, State, ZIP Code Hutchinson KS 67501

Board of Agriculture, Division of Water Resources
Application Number:

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
NW	NE
SW	SE
S	

W E

1 Mile

4) DEPTH OF COMPLETED WELL 164 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 34 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 36.45 ft. below land surface measured on mo/day/yr 11/21/95

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<u>10 Monitoring well</u>
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded Threaded . <i>Flush</i>
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface 36 in., weight 2 lbs./ft. Wall thickness or gauge No. <i>Sch 40</i>				

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
			10 Other (specify)	

SCREEN-PERFORATED INTERVALS:

From 154 ft. to 164 ft., From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS:

From 153 ft. to 164 ft., From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 2 ft. to 153 ft. From ft. to ft. From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/21/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 12/13/95 under the business name of GSI by (signature) Allison J. ...