

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>RENO</b>		<b>NW 1/4 SE 1/4 NE 1/4</b>	<b>25</b>	<b>T 23 S</b>	<b>R 6 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>East End of G. St in South Hutchinson Ks.</b>					
2 WATER WELL OWNER: <b>CARROTHERS CONST.</b>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <b>411 N. Webb Road</b>		Application Number:			
City, State, ZIP Code: <b>Wichita Ks. 67200</b>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>41</b> ft. ELEVATION: <b>1478.07</b>			
		Depth(s) Groundwater Encountered: <b>1. 7</b> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL: <b>7</b> ft. below land surface measured on mo/day/yr <b>11-8-95</b>			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter: <b>3.2</b> in. to <b>4 1/2" Bottom</b> ft. and . in. to . ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)			
		2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input type="checkbox"/> No <input type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued <input type="checkbox"/> Clamped <input type="checkbox"/>	
				Welded <input checked="" type="checkbox"/> Threaded <input type="checkbox"/>	
Blank casing diameter . in. to . ft., Dia . in. to . ft., Dia . in. to . ft.					
Casing height above land surface: <b>24"</b> in., weight <b>43</b> lbs./ft. Wall thickness or gauge No. <b>3.30</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS:					
From <b>21'</b> ft. to <b>41'</b> ft.		From . ft. to . ft.			
From . ft. to . ft.		From . ft. to . ft.			
GRAVEL PACK INTERVALS:					
From <b>5'</b> ft. to <b>41'</b> ft.		From . ft. to . ft.			
From . ft. to . ft.		From . ft. to . ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals: From <b>3'</b> ft. to <b>5'</b> ft. From . ft. to . ft. From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <b>50'</b>					
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
<b>Well #2</b>				<b>3 5 BENTONITE</b>	
<b>0 2</b>		<b>Top Soil</b>			
<b>2 7</b>		<b>Dry Sand</b>			
<b>7 15</b>		<b>MEDIUM TO FINE SAND "CLEAN"</b>			
<b>15 25</b>		<b>MEDIUM TO COARSE SAND</b>			
<b>25 31</b>		<b>MEDIUM TO COARSE SAND</b>			
<b>31 33</b>		<b>Very Coarse gravel</b>			
<b>33 38</b>		<b>COARSE TO MEDIUM SAND</b>			
<b>38 40</b>		<b>FINE Silty SAND</b>			
<b>40 41</b>		<b>CLAY</b>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11-8-95</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>509</b> This Water Well Record was completed on (mo/day/yr) <b>11-8-95</b> under the business name of <b>GRIFFIN DEWATERING</b> by (signature) <i>Josh L. Unbaugh</i>					