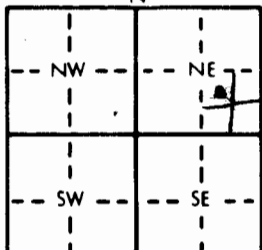


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: RENO		NW 1/4 SE 1/4 NE 1/4	25	T 23 S	R 6 E (W)
Distance and direction from nearest town or city street address of well if located within city? EAST END OF C St. in south Hutchinson Ks.					
2 WATER WELL OWNER: Carrothers Const.					
RR#, St. Address, Box #: 411 N. Webb Road					
City, State, ZIP Code: Wichita Ks. 67200					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40' ft. ELEVATION: 1479.07			
		Depth(s) Groundwater Encountered 1. 7 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 7 ft. below land surface measured on mo/day/yr 11-8-95			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 3.2 in. to 40' Bottom ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X					
Blank casing diameter 12 in. to 40' Bottom ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 24" in., weight 43 lbs./ft. Wall thickness or gauge No. 330					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 20' ft. to 40' ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 5' ft. to 40' ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 3' ft. to 5' ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet? 35'					
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
# 1 WELL					
0 2		Top Soil			
2 7		Dry Sand			
7 17		Medium Sand very clean			
17 21		Very coarse sand			
21 30		Med. Sand			
30 32		Coarse gravel			
32 37		Med. to coarse sand			
37 39		Fine silty sand			
39 40		Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-7-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 509 This Water Well Record was completed on (mo/day/yr) 11-7-95 under the business name of GRIFFIN DEWATERING by (signature) Jack L. Umbarger					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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