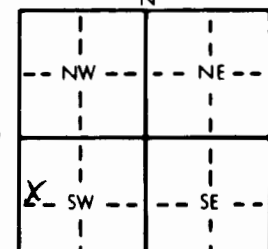


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| 1 LOCATION OF WATER WELL:<br>County: <u>Reno</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Fraction<br><u>SW 1/4 NW 1/4 SW 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Section Number<br><u>2</u> | Township Number<br><u>T 23 S</u> | Range Number<br><u>R 6 E</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1420 Woodbridge Ct in Hutchinson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                  |                              |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box #<br>City, State, ZIP Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                  |                              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. <u>9</u> ft. 2. <u>12-7-15</u> ft. 3. <u>14</u> ft.<br>WELL'S STATIC WATER LEVEL <u>9</u> ft. below land surface measured on mo/day/yr <u>12-7-15</u><br>Pump test data: Well water was <u>14</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm<br>Est. Yield <u>20</u> gpm: Well water was <u>14</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm<br>Bore Hole Diameter <u>8</u> in. to <u>43</u> ft., and <u>43</u> in. to <u>43</u> ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <u>X</u> No <u>X</u> |                            |                                  |                              |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR)<br><u>2</u> PVC 4 ABS<br>Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia. <u>30</u> in. to <u>30</u> ft., Dia. <u>30</u> in. to <u>30</u> ft.<br>Casing height above land surface <u>12</u> in., weight <u>129</u> lbs./ft. Wall thickness or gauge No. <u>160</u><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify)<br>SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft., From <u>30</u> ft. to <u>40</u> ft., From <u>30</u> ft. to <u>40</u> ft.<br>GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>43</u> ft., From <u>20</u> ft. to <u>43</u> ft., From <u>20</u> ft. to <u>43</u> ft. |  | CASING JOINTS: Glued <u>X</u> Clamped <u>X</u><br>Welded <u>X</u><br>Threaded <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                  |                              |
| 6 GROUT MATERIAL:<br>Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From <u>20</u> ft. to <u>20</u> ft., From <u>20</u> ft. to <u>20</u> ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br><u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage<br>Direction from well? <u>N</u> How many feet? <u>14</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-7-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>12-21-95</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E. Miller</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                  |                              |