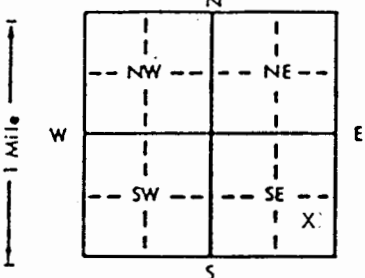


1) LOCATION OF WATER WELL: County: Reno Fraction: NE 1/4 SE 1/4 SW 1/4 Section Number: 3 Township Number: T 23 S Range Number: R 6

Distance and direction from nearest town or city street address of well if located within city?

1503 Brookwood, Hutchinson, Ks. 67502

2) WATER WELL OWNER: Carl & Pat Driggers
 RR#, St. Address, Box #: 1503 Brookwood
 City, State, ZIP Code: Hutchinson, Kansas 67502
 Board of Agriculture, Division of Water Resources
 Application Number:

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4) DEPTH OF COMPLETED WELL: 24 feet ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 11 feet ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial [7 Lawn and garden only] 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No

5) TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 [2 PVC] 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 4" in. to _____ ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.
 Casing height above land surface: 72" below in., weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) N/A
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From N/A ft. to N/A ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6) GROUT MATERIAL: 1 Neat cement 2 Cement grout [3 Bentonite] 4 Other _____
 Grout intervals: From 24' ft. to 6'4" ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage [16 Other (specify below)]
 13 Insecticide storage _____ house
 Direction from well? North How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
24'	6'4"	Bentonite			
6'4"	6'	cement			
6'	0'	basement			

RECEIVED
 MAR 29 1996
 BUREAU OF WATER

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ~~plugged~~ plugged under my jurisdiction and was completed on (mo/day/year) 3/26/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) 3/26/96 under the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.