

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																					
County: RENO		NE 1/4 SE 1/4 NW 1/4		22		T 23 S		R 6 EW																																					
Distance and direction from nearest town or city street address of well if located within city? 1 1/2 miles South of South Hutchinson																																													
2 WATER WELL OWNER: Koch Hydrocarbon																																													
RR#, St. Address, Box #: PO Box 29																																													
City, State, ZIP Code: Milford, Oklahoma 73759																																													
Board of Agriculture, Division of Water Resources																																													
Application Number:																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 110 ft. ELEVATION:																																											
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.																																											
		WELL'S STATIC WATER LEVEL 29 ft. below land surface measured on mo/day/yr																																											
		Pump test data: Well water was ft. after hours pumping gpm																																											
		Est. Yield gpm: Well water was ft. after hours pumping gpm																																											
		Bore Hole Diameter in. to ft. and in. to ft.																																											
WELL WATER TO BE USED AS:																																													
1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																													
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted																																													
Water Well Disinfected? Yes No																																													
5 TYPE OF BLANK CASING USED:																																													
1 <u>Steel</u> 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded																																													
Blank casing diameter 16 in. to ft., Dia. in. to ft., Dia. in. to ft.																																													
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No.																																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																																													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) NA 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																													
SCREEN OR PERFORATION OPENINGS ARE:																																													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) NA																																													
SCREEN-PERFORATED INTERVALS: From 999 ft. to 999 ft., From ft. to ft.																																													
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.																																													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																													
Grout intervals: From 24 ft. to 23 ft., From 5 ft. to 4 ft., From ft. to ft.																																													
What is the nearest source of possible contamination:																																													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																													
Direction from well? How many feet?																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>110</td> <td>24</td> <td>chlorinated Sand</td> </tr> <tr> <td></td> <td></td> <td></td> <td>24</td> <td>23</td> <td>Hole plug</td> </tr> <tr> <td></td> <td></td> <td></td> <td>23</td> <td>5</td> <td>Dirt</td> </tr> <tr> <td></td> <td></td> <td></td> <td>5</td> <td>4</td> <td>Hole plug</td> </tr> <tr> <td></td> <td></td> <td></td> <td>4</td> <td>0</td> <td>Top soil</td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				110	24	chlorinated Sand				24	23	Hole plug				23	5	Dirt				5	4	Hole plug				4	0	Top soil
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-25-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 139 This Water Well Record was completed on (mo/day/yr) 3-11-96 under the business name of ROSENCRANTZ BEMIS ENT INC. by (signature) Drug Dodson																																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																													