

1] LOCATION OF WATER WELL: County: <u>Reno</u>		Fraction: <u>SW ¼ NE ¼ SW ¼</u>	Section Number: <u>25</u>	Township Number: <u>T 23 S</u>	Range Number: <u>R 6 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 Warren in So Hutchinson</u>					
2] WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: <u>M H Nickels</u> <u>3 Warren st</u> <u>So Hutch, KS 67545</u>			
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:			
<p>A map of a quarter-section grid. The top-left square is labeled 'NW'. The top-right square is labeled 'NE'. The bottom-left square contains an 'X' and is labeled 'SW'. The bottom-right square is labeled 'SE'. A vertical arrow on the left points upwards and is labeled 'N'. A horizontal arrow at the bottom points to the right and is labeled 'E'. To the far left, there are two vertical arrows pointing up and down, both labeled '1 Mile'.</p>		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL ... <u>13</u> ... ft. below land surface measured on mo/day/yr ... <u>7-11-96</u> ... Pump test data: Well water was ... <u>18</u> ... ft. after ... <u>½</u> ... hours pumping ... <u>25</u> ... gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter... <u>8</u> ... in. to ... <u>43</u> ... ft., and, _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>⑦ Lawn and garden only</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.. <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? <u>(yes)</u> No			
5] TYPE OF BLANK CASING USED:					
Blank casing diameter ... <u>5</u> ... in. to ... <u>30</u> ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.					
Casing height above land surface ... <u>12</u> ... in., weight ... <u>2.29</u> lbs./ft. Wall thickness or gauge No. ... <u>160</u> .					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
SCREEN OR PERFORATION OPENINGS ARE:					
SCREEN-PERFORATED INTERVALS: From ... <u>30</u> ... ft. to ... <u>40</u> ... ft., From ... ft. to ... ft.					
GRAVEL PACK INTERVALS: From ... <u>16</u> ... ft. to ... <u>43</u> ... ft., From ... ft. to ... ft.					
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>③ Bentonite</u> 4 Other					
Grout Intervals: From ... <u>2</u> ... ft. to ... <u>16</u> ... ft., From ... ft. to ... ft., From ... ft. to ... ft.					
What is the nearest source of possible contamination:					
Direction from well? <u>NW</u> How many feet? <u>25</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	Sandy silt			
<u>2</u>	<u>13</u>	Gr Clay			
<u>13</u>	<u>27</u>	F Sand			
<u>27</u>	<u>43</u>	sand + Gravel			
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>①</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>7-11-96</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>447</u> . This Water Well Record was completed on (mo/day/yr) ... <u>7-26-96</u> ... under the business name of <u>Miller Drilling</u> by (signature) <u>E Miller</u>					