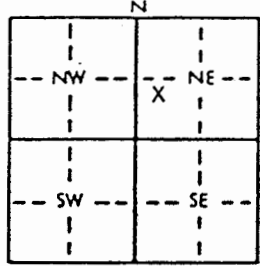


1 LOCATION OF WATER WELL: County: RENO		Fraction NW 1/4 SW 1/4 NE 1/4		Section Number 11	Township Number T 23 S	Range Number R 6W
Distance and direction from nearest town or city street address of well if located within city? 1200 Orchard, Hutchinson KS 67501						
2 WATER WELL OWNER: Wm./Brenda Leslie RR#, St. Address, Box #: 8 W. 21st City, State, ZIP Code: Hutchinson KS 67502						
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 17 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 10 ft. below land surface measured on mo/day/yr 3/17/97 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft. and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) INACTIVE Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass GALVANIZED Threaded Blank casing diameter 6 in. to ft. Dia in. to ft. Dia in. to ft. Casing height above land surface 42" below in. weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) N/A 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft. From ft. to ft. GRAVEL PACK INTERVALS: From N/A ft. to N/A ft. From ft. to ft. 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 17 ft. to 4 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) HOUSE Direction from well? north How many feet? 0						
LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 17' 4' Bentonite 4' 3'6" Cement 3'6" 0 Basement <div style="text-align: center; font-size: 2em; font-weight: bold;">RECEIVED</div> <div style="text-align: center; font-size: 1.2em;">MAR 21 1997</div> <div style="text-align: center; font-size: 1.5em; font-weight: bold;">BUREAU OF WATER</div>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was plugged under my jurisdiction and was completed on (mo/day/year) 3/17/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 003 This Water Well Record was completed on (mo/day/yr) 3/20/97 under the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) <i>[Signature]</i> AT Wells INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						