

2411044

PZ-Hole #5

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW 1/4 SW 1/4 NE 1/4</u>	<u>26</u>	<u>T 23 S</u>	<u>R 6 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>NE of Blanchard & Valley Pride Rd.</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>Kansas City MO 64116-0005</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION: <u>1528.51 TOC</u>			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>9.14</u> ft. below land surface measured on mo/day/yr <u>6/17/96</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Casing Joints: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
2 <u>PVC</u> 4 ABS		<u>Threaded</u> <u>Flush</u>			
Blank casing diameter <u>2</u> in. to <u>15</u> ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>28.44</u> in. weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		11 None (open hole)			
1 Continuous slot 3 <u>Mill slot</u> 6 Wire wrapped		9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		3 <u>Bentonite</u> 4 Other _____			
Grout Intervals: From <u>1</u> ft. to <u>4</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG		FROM	TO
<u>0</u>	<u>1</u>	<u>Clay, silty, sandy, loamy</u>			
<u>1</u>	<u>3</u>	<u>Sand, clayey</u>			
<u>3</u>	<u>15</u>	<u>Sand</u>			
<u>Allison Irwin contacted Don Taylor on 4/2/97 regarding this late form</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>4/2/97</u>					
under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>					