

1 LOCATION OF WATER WELL: County: Reno	Fraction NE 1/4 SW 1/4 SW 1/4	Section Number 3	Township Number T 23 S	Range Number R 6 EW
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Distance and direction from nearest town or city street address of well if located within city?
1/2 mile Northwest of Hutchinson

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Jeffrey Chansler 21006 Nickerson Blvd. Hutchinson, KS 67501	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 38 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **11** ft. 2. **5-15-97** ft. 3. **5-15-97** ft.
WELL'S STATIC WATER LEVEL **11** ft. below land surface measured on mo/day/yr
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter **12** in. to **38** ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below)
☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes ☒ X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> X Clamped _____
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Blank casing diameter **6** in. to **20** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
Casing height above land surface **18** in. weight **160** lbs./ft. Wall thickness or gauge No. **255**
TYPE OF SCREEN OR PERFORATION MATERIAL:
☒ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 7 PVC ☐ 10 Asbestos-cement
☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) _____
☐ 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☒ 8 Saw cut ☐ 11 None (open hole)
☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes
☐ 7 Torch cut ☐ 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **20** ft. to **38** ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **38** ft. to **15** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Hole plug
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Grout Intervals: From **15** ft. to **0** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well
☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well
☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below)
☐ 13 Insecticide storage
 Direction from well? **North West** How many feet? **500'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Sandy top soil			
3	11	Clay			
11	38	Sand + gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-15-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 5-19-97 under the business name of Rosencrantz-Bemis Ent. Inc. by (signature) Alicia Coffey
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