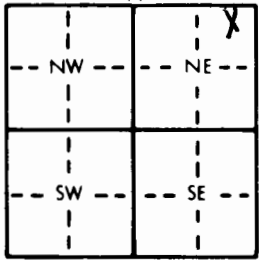


2

Plugging Report

1 LOCATION OF WATER WELL: County: <u>Bend</u> Distance and direction from nearest town or city street address of well if located within city? <u>4th & Mohawk Rd Hutchinson, KS 67501</u>		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>9</u>	Township Number <u>T 23 S</u>	Range Number <u>R 6 E</u>
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>Shears Construction, L.P.</u> <u>P.O. Box 16005</u> <u>Hutchinson, KS 67504-1605</u>		Board of Agriculture, Division of Water Resources Application Number: <u>960385</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>was 30</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>was 4</u> ft. below land surface measured on mo/day/yr WELL'S STATIC WATER LEVEL <u>was 4</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>was</u> _____ in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS Blank casing diameter <u>16</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) Casing joints: Glued _____ Clamped _____ Welded _____ Threaded _____			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u>Arkansas River</u> Direction from well? <u>Well was in River Bed</u> How many feet? <u>0</u>			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
		<u>30 8 Sand</u> <u>8 6 Hole plug</u> <u>6 0 Dirt</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-24-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/year) <u>3-28-97</u> under the business name of <u>Rosenkrantz-Bemis Ent Inc.</u> by (signature) <u>Alicia K. Coffey</u>					