

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SW 1/4 NW 1/4 NE 1/4</u>	<u>21</u>	T <u>23</u> S	R <u>6</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 mi SW of So Hutchinson</u>					
2 WATER WELL OWNER: <u>Bill Clark</u>					
RR#, St. Address, Box # : <u>3104 W Clark Rd</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Hutchinson, KS 67501</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>37</u> ft. ELEVATION:			
<p>Diagram of a section box divided into four quadrants: NW, NE, SW, SE. An 'X' is marked in the NW quadrant.</p>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr <u>3-18-97</u>			
		Pump test data: Well water was <u>20</u> ft. after <u>1/2</u> hours pumping <u>25</u> gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>40</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		<input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. No. <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? <input checked="" type="checkbox"/> Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
<input checked="" type="radio"/> PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass			Threaded
Blank casing diameter <u>5</u> in. to <u>27</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>16.0</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	<input checked="" type="radio"/> PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	<input checked="" type="radio"/> Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>27</u> ft. to <u>37</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>40</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>open field</u>
Direction from well?				How many feet? <u>Landfill 1/4 mi NW</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>17</u>	<u>B-x Gr Clay</u>			
<u>17</u>	<u>27</u>	<u>F-M Sand</u>			
<u>27</u>	<u>40</u>	<u>Sand & Gravel</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>3-18-97</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>447</u>		This Water Well Record was completed on (mo/day/yr) <u>3-25-97</u>			
under the business name of <u>Miller Drilling</u>		by (signature) <u>G Miller</u>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					