

2411202

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WATER WELL RECORD Form WWC-5 KSA 82a-1212

1) LOCATION OF WATER WELL: County: <u>Reno</u>	Fraction: <u>SW 1/4 NE 1/4 NE 1/4</u>	Section Number: <u>29</u>	Township Number: <u>T 23 S</u>	Range Number: <u>R 6 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

3 miles W of South Hutchinson, 3/4 mile N Hwy 50

2) WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Ferrellgas L.P.</u> <u>PO Box 1024</u> <u>Holbrook AZ 86025</u>	Board of Agriculture, Division of Water Resources Application Number:
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3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4) DEPTH OF COMPLETED WELL: <u>45</u> ft. ELEVATION: <u>40</u> ft.
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Depth(s) Groundwater Encountered: 1 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 40 ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	10 <u>Monitoring well</u>	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5) TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel

2 PVC

3 RMP (SR)

4 ABS

Blank casing diameter: 2 in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface: 30 in. weight 703 lbs./ft. Wall thickness or gauge No. Sch 40

6 Asbestos-Cement

7 Fiberglass

8 RMP (SR)

9 Other (specify below)

Welded _____

Threaded Flush

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement
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1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

9 ABS

8 Saw cut

11 None (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot 2

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Drilled holes

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 35 ft. to 45 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 33 ft. to 45 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6) GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
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Grout Intervals: From 0 ft. to 3 ft. From 3 ft. to 33 ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

2 Sewer lines

3 Watertight sewer lines

4 Lateral lines

5 Cess pool

6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

Direction from well?		How many feet?	
FROM	TO	LITHOLOGIC LOG	PLUGGING INTERVALS
0	4	Silt Sandy lean clay Fat clay Sandy lean clay	
4	18.5		
18.5	23.5		
23.5	45		

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/22/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6/4/97</u> under the business name of <u>GSI</u> by (signature) <u>Allison M. Irwin</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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