

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Reno</u>		<u>NE 1/4</u> <u>1/4</u> <u>1/4</u>		<u>9</u>		T <u>23</u> S		R <u>6</u> E <u>10</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1 mi. W, 1 N of Hutchinson - 2903 W 17th</u>									
2 WATER WELL OWNER: <u>Frank Roberts - Becker Homes</u>									
RR#, St. Address, Box #: <u>2903 W 17th</u>									
City, State, ZIP Code: <u>Hutch, KS 67502</u>									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>43</u> ft. ELEVATION:					
				Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.					
				WELL'S STATIC WATER LEVEL <u>8</u> ft. below land surface measured on mo/day/yr <u>10-6-97</u>					
				Pump test data: Well water was <u>14</u> ft. after <u>2</u> hours pumping <u>30</u> gpm					
				Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
				Bore Hole Diameter <u>8</u> in. to <u>4.6</u> ft. and _____ in. to _____ ft.					
				WELL WATER TO BE USED AS:					
				5 Public water supply		8 Air conditioning		11 Injection well	
				<u>1</u> Domestic		3 Feedlot		6 Oil field water supply	
				2 Irrigation		4 Industrial		7 Lawn and garden only	
				9 Dewatering		12 Other (Specify below)			
				Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted					
				Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		CASING JOINTS: Glued <u>X</u> Clamped _____	
<u>2</u> PVC		4 ABS		7 Fiberglass				Welded _____	
								Threaded _____	
Blank casing diameter <u>5</u> in. to <u>33</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>160</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) _____	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		<u>8</u> Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>33</u> ft. to <u>43</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____									
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
<u>1</u> Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage			
Direction from well? <u>SE</u>									
How many feet? <u>100</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
<u>0</u>		<u>5</u>		<u>Sandy silt</u>					
<u>5</u>		<u>15</u>		<u>F Sand</u>					
<u>15</u>		<u>31</u>		<u>Sand & Gravel</u>					
<u>31</u>		<u>34</u>		<u>Br Clay</u>					
<u>34</u>		<u>46</u>		<u>M Sand</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-6-97</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>10-9-97</u>									
under the business name of <u>Miller Drilling</u> by (signature) <u>E Miller</u>									