

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW 1/4 SW 1/4 SW 1/4</u>	<u>2</u>	<u>T 23 S</u>	<u>R 6 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2124 N Hendricks in Hutchinson</u>					
2 WATER WELL OWNER: <u>Homer Gilson</u>					
RR#, St. Address, Box # : <u>2120 N Hendricks</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Hutch, KS 67502</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>40</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>15</u> ft. 2. <u>18</u> ft. 3. <u>30</u> ft.			
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>6-8-97</u>			
		Pump test data: Well water was <u>18</u> ft. after <u>1/2</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>8</u> gpm: Well water was <u>43</u> ft. after <u>12</u> hours pumping <u>30</u> gpm			
		Bore Hole Diameter <u>8</u> in. to <u>43</u> ft., and <u>12</u> in. to <u>43</u> ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Dawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u> </u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No <u> </u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u> </u> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u> </u> 7 Fiberglass Threaded <u> </u>					
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.					
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u> </u> 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u> </u>					
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft., From <u> </u> ft. to <u> </u> ft.					
GRAVEL PACK INTERVALS: From <u>22</u> ft. to <u>43</u> ft., From <u> </u> ft. to <u> </u> ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u> </u> Grout Intervals: From <u>2</u> ft. to <u>22</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u> </u> 13 Insecticide storage					
Direction from well? <u>E</u> How many feet? <u>30</u>					
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG		FROM	TO
<u>0</u>	<u>9</u>	<u>Sandy Br Clay</u>			
<u>9</u>	<u>14</u>	<u>F Sand</u>			
<u>14</u>	<u>43</u>	<u>Sand & Gravel</u>			
PLUGGING INTERVALS					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-8-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>6-28-97</u> under the business name of <u>Miller Drilling</u> by (signature) <u>Eg mulls</u>					