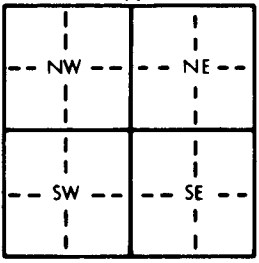


VOBW-1

1 LOCATION OF WATER WELL: County: <u>Reno</u>		Fraction: <u>SW 1/4 SW 1/4 SW 1/4</u>		Section Number: <u>11</u>		Township Number: <u>T 23 S</u>		Range Number: <u>R 6 E</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>1200 West 4th Street, Hutchinson, KS</u>											
2 WATER WELL OWNER: <u>Farmers coop</u> RR#, St. Address, Box #: <u>P.O. Box 6</u> City, State, ZIP Code: <u>Nicherson, KS 67561</u>					Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>			4 DEPTH OF COMPLETED WELL: <u>10</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. <u>N/A</u> ft. 3. <u>N/A</u> ft. WELL'S STATIC WATER LEVEL <u>N/A</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>8</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) <u>See P. 6 Test Well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>(circled)</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>(circled)</u>								
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>2</u> in. to <u>5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 <u>5 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 12 Other (specify) _____ 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>3</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Intervals: From <u>1</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? _____ How many feet? _____											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		2.5		Fill: Sand, Gravel, Cement							
2.5		5.0		Sand: fm, med-crs gr, loose.							
5.0		10.0		Sand: Gravel - blk, cns gr, 10-20% pebbles							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-23-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> (This Water Well Record was completed on (mo/day/yr) <u>11/23/98</u> under the business name of <u>Applied Environmental Consultants, Inc.</u> by (signature) <u>[Signature]</u>											