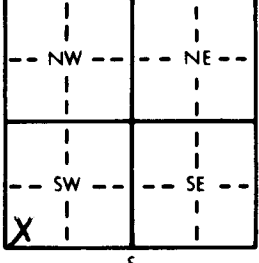


IW

1 LOCATION OF WATER WELL: County: Reno		Fraction: SW 1/4 SW 1/4 SW 1/4		Section Number: 11		Township Number: T 23 S		Range Number: R 6 EW	
Distance and direction from nearest town or city street address of well if located within city? 1200 West 4th Street, Hutchinson, KS									
2 WATER WELL OWNER: Farmers Coop RR#, St. Address, Box #: PO, Box 6 City, State, ZIP Code: Nickerson, KS 67561					Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL: 23.5 ft. ELEVATION: 1,535.52 FT Depth(s) Groundwater Encountered 1. 8.43 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 8.43 ft. below land surface measured on mo/day/yr 11-21-98 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering AS 12 Other (Specify below) Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Injection well Was a chemical/bacteriological sample submitted to Department? Yes _____ No (circled) If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No (circled)						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 2 Threaded Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: Flush in., weight _____ lbs./ft. Wall thickness or gauge No. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 21 ft. to 23.5 ft. From _____ ft. to _____ ft. From 8 ft. to 23.5 ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 8 ft. to 23.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From _____ ft. to 6 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? _____ How many feet? _____									
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS				
0 2.5 Fill: Sand, cement, gravel									
2.5 5.0 Sand; Gray, med. cgs gr, loose, moist									
5 23.5 Sand; Gray to blk cgs gr Sand and gravel, rounder grs.									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/24/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 11/13/98 under the business name of Allied Environmental Consultants, Inc. by (signature) 