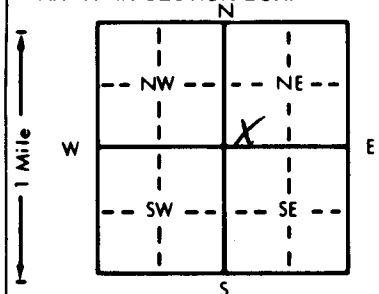


100 S Walnut St in Hutchinson

RR#, St. Address, Box # : 100 S Walnut
City, State, ZIP Code : Hutch, KS 67501

Application Number:

4 DEPTH OF COMPLETED WELL. 46 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

Pump test data: Well water was 27 ft. after 1 1/2 hours pumping 25 gpm

Bore Hole Diameter: 8 in. to 43 ft. and _____ in. to _____ ft.

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
------------	-----------	--------------------------	--------------	--------------------------

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was sub-

5. Wrought iron	8. Concrete tile	CASING JOINTS: Glued	Clamped
-----------------	------------------	----------------------	---------

CASING JOINTS: Glued ☒ Clamped ☐

Case casing diameter 6 in. to 25 ft Dia _____ in. to _____ ft Dia _____ in. to _____ ft.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

2 Steel	3 Stainless steel	5 Fiberglass	7 Alum. (217)	11 Steel (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

1 Continuous slot	3 Mini slot	5 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.		From ft. to ft.	
From	ft. to	ft.	From	ft. to	ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
6.1	1	3	1	1	1
6.2	1	3	1	1	1
6.3	1	3	1	1	1
6.4	1	3	1	1	1
6.5	1	3	1	1	1
6.6	1	3	1	1	1
6.7	1	3	1	1	1
6.8	1	3	1	1	1
6.9	1	3	1	1	1
6.10	1	3	1	1	1
6.11	1	3	1	1	1
6.12	1	3	1	1	1
6.13	1	3	1	1	1
6.14	1	3	1	1	1
6.15	1	3	1	1	1
6.16	1	3	1	1	1
6.17	1	3	1	1	1
6.18	1	3	1	1	1
6.19	1	3	1	1	1
6.20	1	3	1	1	1
6.21	1	3	1	1	1
6.22	1	3	1	1	1
6.23	1	3	1	1	1
6.24	1	3	1	1	1
6.25	1	3	1	1	1
6.26	1	3	1	1	1
6.27	1	3	1	1	1
6.28	1	3	1	1	1
6.29	1	3	1	1	1
6.30	1	3	1	1	1
6.31	1	3	1	1	1
6.32	1	3	1	1	1
6.33	1	3	1	1	1
6.34	1	3	1	1	1
6.35	1	3	1	1	1
6.36	1	3	1	1	1
6.37	1	3	1	1	1
6.38	1	3	1	1	1
6.39	1	3	1	1	1
6.40	1	3	1	1	1
6.41	1	3	1	1	1
6.42	1	3	1	1	1
6.43	1	3	1	1	1
6.44	1	3	1	1	1
6.45	1	3	1	1	1
6.46	1	3	1	1	1
6.47	1	3	1	1	1
6.48	1	3	1	1	1
6.49	1	3	1	1	1
6.50	1	3	1	1	1
6.51	1	3	1	1	1
6.52	1	3	1	1	1
6.53	1	3	1	1	1
6.54	1	3	1	1	1
6.55	1	3	1	1	1
6.56	1	3	1	1	1
6.57	1	3	1	1	1
6.58	1	3	1	1	1
6.59	1	3	1	1	1
6.60	1	3	1	1	1
6.61	1	3	1	1	1
6.62	1	3	1	1	1
6.63	1	3	1	1	1
6.64	1	3	1	1	1
6.65	1	3	1	1	1
6.66	1	3	1	1	1
6.67	1	3	1	1	1
6.68	1	3	1	1	1
6.69	1	3	1	1	1
6.70	1	3	1	1	1
6.71	1	3	1	1	1
6.72	1	3	1	1	1
6.73	1	3	1	1	1
6.74	1	3	1	1	1
6.75	1	3	1	1	1
6.76	1	3	1	1	1
6.77	1	3	1	1	1
6.78	1	3	1	1</	

What is the nearest source of possible contamination:	10 Limestone pits	14 Abandoned water well
11 Roadway	15 Farmstead	16 Other

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
---------------	-------------	-----------------	-----------------------	--------------------------

Direction from well? S How many feet? 50

0	6	Gn clay			
---	---	---------	--	--	--

20	43	F Sand			
----	----	--------	--	--	--

[illegible][illegible]

--	--	--	--	--	--

[illegible][illegible][illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/30/88 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 777 This Water Well Record was completed on (mo/day/yr) 12-18-10

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-3345. Send one to WATER WELL OWNER and retain one for your records.