

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: BENO

Location listed as:

Section-Township-Range: 1 - 235 - 6W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE NE NW

Location changed to:

1 - 235 - 6W

NE NE NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: County map and directions given by driller

initials: JB date: 9-21-04

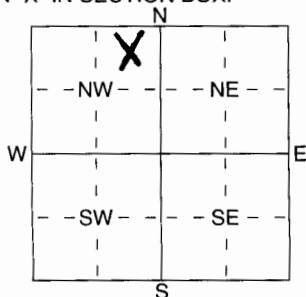
1 LOCATION OF WATER WELL: County: NE 1/4 NE 1/4 NW 1/4	Fraction NE 1/4 NE 1/4 NW 1/4	Section Number 1	Township Number T 23 S	Range Number R 6 E/W
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER:

RR#, St. Address, Box # :
City, State, ZIP Code :**303 W 29th Hutchinson, KS 67502****Harold Kellen****303 W 29th Hutchinson, KS 67502**Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

DEPTH OF COMPLETED WELL **32** ft. ELEVATION: **8-4-23** ft.
 Depth(s) Groundwater Encountered **1** ft. **2** ft. **3** ft.
 WELL'S STATIC WATER LEVEL **14** ft. below land surface measured on mo/day/yr **8-4-23**
 Pump test data: Well water was **14** ft. after **12** hours pumping **23** gpm
 Est. Yield **23** gpm: Well water was **14** ft. after **12** hours pumping **23** gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes **X** No **X**; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued **X** Clamped

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded

1 Steel

3 RMP (SR)

2 PVC

4 ABS

Blank casing diameter **5** in. to **22** ft. Dia **22** in. to **22** ft. Dia **22** in. to **22** ft.Casing height above land surface **12** in., weight **229** lbs./ft. Wall thickness or gauge No. **160**

TYPE OF SCREEN OR PERFORATION MATERIAL:

5 Fiberglass

7 PVC

10 Asbestos-Cement

6 Concrete tile

8 RMP (SR)

11 Other (Specify)

1 Steel

3 Stainless Steel

2 Brass

4 Galvanized Steel

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

1 Continuous slot

3 Mill slot

2 Louvered shutter

4 Key punched

SCREEN-PERFORATED INTERVALS: From **22** ft. to **32** ft., From **22** ft. to **32** ft., From **22** ft. to **32** ft.GRAVEL PACK INTERVALS: From **14** ft. to **32** ft., From **14** ft. to **32** ft., From **14** ft. to **32** ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout intervals: From **0** ft. to **14** ft., From **0** ft. to **14** ft., From **0** ft. to **14** ft.

What is the nearest source of possible contamination:

10 Livestock pens

14 Abandoned water well

11 Fuel storage

15 Oil well/Gas well

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

14 Septic tank

4 Lateral lines

15 Pit privy

16 Sewage lagoon

17 Feedyard

18 Cess pool

19 Seepage pit

20 Watertight sewer lines

21 Direction from well? **E**How many feet? **40'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Dirt			
5	10	Dirt & Clay			
10	14	Sand			
14	32	Gravel			

RECEIVED

SEP 13 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-4-04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **721** This Water Well Record was completed on (mo/day/yr) **8-4-04** under the business name of **AAA Drilling & Testing** by (signature) **Dale R. Rink**