

## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Reno

Location listed as:

Section-Township-Range: 35-238-6WFraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NW NW SE

Location changed to:

35-238-6WNW NW SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: County map and directions given by drillerinitials: JS date: 9-21-04

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health &amp; Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.



1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:		NW 1/4 NW 1/4 SE 1/4	35	T 23 S	R 6 E/W
Distance and direction from nearest town or city street address of well if located within city?					
713 W 31st					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : WL Harrison					
City, State, ZIP Code : 713 W 31st					
Hutchinson, KS 67502					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
4 DEPTH OF COMPLETED WELL ..... 322 ..... ft. ELEVATION: .....					
Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.					
WELL'S STATIC WATER LEVEL 16 ..... ft. below land surface measured on mo/day/yr 8-6-04					
Pump test data: Well water was 12 ..... ft. after 12 ..... hours pumping 25 ..... gpm					
Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes X ..... No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X ..... Clamped .....					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....					
7 Fiberglass Threaded .....					
Blank casing diameter ..... 5 ..... in. to 22 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.					
Casing height above land surface ..... 12 ..... in., weight ..... 229 ..... lbs./ft. Wall thickness or gauge No. 160					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement					
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) .....					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From 22 ..... ft. to 32 ..... ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From 16 ..... ft. to 32 ..... ft., From ..... ft. to ..... ft.					
From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....					
Grout Intervals: From 0 ..... ft. to 16 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? E How many feet? 25'					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 10 Clay					
10 16 Sand					
16 32 Gravel					
RECEIVED					
SEP 13 2004					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-6-04 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's Licence No 721 This Water Well Record was completed on (mo/day/yr) 8-6-04					
under the business name of AAA Drilling & Testing by (signature) D. W. Rukan					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					

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