

1 LOCATION OF WATER WELL: County: <u>Reno</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section <u>11</u>	Number <u>235</u>	Township <u>235</u>	Range <u>06 W</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>828 W. 4th St., Hutchinson</u>																													
2 WATER WELL OWNER: <u>Mrs. Dennis Dock</u> RR #, St. Address, Box #: <u>1215 E. 4th Avenue</u> City, State, ZIP Code : <u>Hutchinson, KS 67501</u> Board of Agriculture, Division of Water Resources Application Number:																													
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N W E S X</div>		4 DEPTH OF WELL <u>15</u> ft WELL'S STATIC WATER LEVEL <u>9.63</u> ft WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted <u>NA</u> Water Well Disinfected: Yes No <u>X</u>																											
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <u>2</u> PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>~15'</u> Casing height above or below land surface <u>0.56' below</u> in ft.																													
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other Grout Plug Intervals: From <u>15</u> ft. to <u>2</u> ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: <u>2</u> Sewer lines 6 Seepage pit <u>11</u> Fuel storage 16 Other (specify below) 3 Watertight sewer lines 7 Pit privy 12 Fertilizer storage 4 Lateral lines 8 Sewage lagoon 13 Insecticide storage 5 Cess Pool 9 Feedyard 14 Abandoned water well 10 Livestock pens 15 Oil well/Gas well Direction from well? <u>West</u> How many feet? <u>Between 5' + 40'</u>																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>2</u></td> <td><u>Native material</u></td> </tr> <tr> <td><u>2</u></td> <td><u>15</u></td> <td><u>chip bentonite-hydrated</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>0</u>	<u>2</u>	<u>Native material</u>	<u>2</u>	<u>15</u>	<u>chip bentonite-hydrated</u>															
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10/21/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>650</u> This Water Well Record was completed on (mo/day/year) <u>10/21/04</u> under the business name of <u>Daffenbaugh Field Services</u> by (signature) <u>[Signature]</u>																													
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																													

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