

1 LOCATION OF WATER WELL: County: <b>Reno</b>		Fraction <b>SE 1/4 SE 1/4 NE 1/4</b>		Section Number <b>20</b>		Township Number <b>T 23 S</b>		Range Number <b>R 6W E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>Southeast corner of Reno Co. Landfill 1/2 mile South of Clark on Mowhawk Rd.</b>									
2 WATER WELL OWNER: <b>Reno Co. Dept of Public Works</b>									
RR#, St. Address, Box # : <b>5th Floor - Landfill</b>						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <b>201 W. 1st St. Hutchinson, KS 67501</b>						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N - - NW - - - NE - -   - - - - - W   X   E   - - SW - - - SE - - S</div>			4 DEPTH OF COMPLETED WELL <b>171.5</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL <b>34</b> ft. below land surface measured on mo/day/yr <b>1.1-2.1-0.4</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <b>6</b> Monitoring well <b>Replacement</b>						
Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>No</b>									
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped ..... <b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ..... 7 Fiberglass Threaded ..... Blank casing diameter ..... <b>4</b> in. to <b>1.51.5</b> ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft. Casing height above land surface ..... <b>3.2</b> in., weight ..... lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) ..... 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 5 Guazed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter <b>6</b> Mill slot <b>.010</b> 6 Wire wrapped 9 Drilled holes 4 Key punched 7 Torch cut 10 Other (specify) ..... ft. SCREEN-PERFORATED INTERVALS: From <b>171.5</b> ft. to <b>151.5</b> ft., From ..... ft. to ..... ft. From <b>171.5</b> ft. to <b>140.0</b> ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <b>3</b> Bentonite <b>4</b> Other <b>Bentonite Grout</b> Grout Intervals: From <b>140</b> ft. to <b>8</b> ft., From <b>8</b> ft. to <b>0</b> ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>Sanitary Landfill</b> Direction from well? <b>West</b> How many feet? <b>75</b>									
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS				
0 15 Clay					171.5 140 Native Sands				
15 30 Clay w/ sand					140 8 Bentonite Grout				
30 175 Sand-fine to very fine with occasional clay veins					8 0 Bentonite Crumbles				
175 175 Red Shale									
RECEIVED									
NOV 22 2004									
BUREAU OF WATER									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>6</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>1.1/12/04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>665</b> This Water Well Record was completed on (mo/day/yr) <b>1.1/1.5/04</b> under the business name of <b>Pratt Well Environmental</b> by (signature) <i>[Signature]</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									

~~RECEIVED~~

~~NOV 22 2004~~

~~BUREAU OF WATER~~

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1.1/12/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 665 This Water Well Record was completed on (mo/day/yr) 1.1/15/04 under the business name of Pratt Well Environmental by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.