

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Renov</u> / <u>MW-10</u>		<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>13</u>	T. <u>23</u> S	R. <u>6</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Located @ 126 W. Ave A, Ten feet East of East side of building.</u>					
2 WATER WELL OWNER: <u>Ord of Kansas</u>					
RR#, St. Address, Box # : <u>126, W. Ave. A., Hutchinson, KS 67501</u>			Board of Agriculture, Division of Water Resource		
City, State, ZIP Code			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>16'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>10-8</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>10.36</u> ft. below land surface measured on mo/day/yr <u>11/30/04</u>			
		Pump test data: Well water was <u>NA</u> ft. after _____ hours pumping _____ gp			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gp			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<u>2</u> PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded <u>X</u>
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>5.6.40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel	5 Fiberglass	<u>7</u> PVC	10 Asbestos-Cement
2 Brass		4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3</u> Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	<u>11</u> Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>4"</u>	<u>Concrete</u>			
<u>4"</u>	<u>1'</u>	<u>Sandy Clay, dark brown</u>			
		<u>slightly moist, no odor</u>			
<u>1'</u>	<u>2'</u>	<u>Sand, tan, fine-med.</u>			
		<u>grained, slightly moist</u>			
		<u>no odor</u>			
<u>2'</u>	<u>3'</u>	<u>Sandy fill, dark brown</u>			
		<u>slightly moist, no odor</u>			
<u>3'</u>	<u>5'</u>	<u>Sand, brown, fine gr., well sorted</u>			
		<u>slightly moist, no odor</u>			
<u>9'</u>	<u>11'</u>	<u>Sand, tan, fine-coarse grained</u>			
		<u>some gravel, sl. moist, no odor</u>			
		<u>Saturated at 11'</u>			
<u>No samples recovered 11-16' TD = 16'</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/30/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>765</u> This Water Well Record was completed on (mo/day/yr) <u>11/30/04</u> under the business name of <u>HANDEK</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					

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BUREAU OF WATER