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|--|-----|---|---|--|--|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>RENO / MW-11</u> | | <u>SW 1/4 SE 1/4 NW 1/4</u> | <u>13</u> | T <u>23</u> S | R <u>6</u> E <u>(W)</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>Located directly in front of Haew Welding, 120 W. Ave A. (Center of building)</u> 21' South of | | | | | |
| 2 WATER WELL OWNER: <u>O & J of Kansas</u> | | | | | |
| RR#, St. Address, Box # : <u>126 W. Ave. A, Hutchinson, KS 67501</u> | | | | Board of Agriculture, Division of Water Resource | |
| City, State, ZIP Code | | | | Application Number: | |
| 3 LOCATE WELL'S LOCATION WITH | | 4 DEPTH OF COMPLETED WELL <u>16</u> ft. ELEVATION: | | | |
| AN "X" IN SECTION BOX: | | Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>10.10</u> ft. below land surface measured on mo/day/yr <u>11/30/04</u> | | | |
| | | Pump test data: Well water was <u>NA</u> ft. after hours pumping gpm | | | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | |
| | | 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted | | | | | |
| Water Well Disinfected? Yes No | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel | | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| <u>2 PVC</u> | | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded |
| | | | 7 Fiberglass | | Threaded <u>X</u> |
| Blank casing diameter <u>2</u> in. to <u>6</u> ft., Dia | | in. to ft., Dia | | | |
| Casing height above land surface <u>Flush</u> in., weight | | lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u> | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel | | 3 Stainless Steel | 5 Fiberglass | 8 RMP (SR) | 10 Asbestos-Cement |
| 2 Brass | | 4 Galvanized Steel | 6 Concrete tile | 9 ABS | 11 Other (Specify) |
| | | | | | 12 None used (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot | | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | | 7 Torch cut | 10 Other (specify) | |
| SCREEN-PERFORATED INTERVALS: From <u>6</u> ft. to <u>16</u> ft., From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From <u>5</u> ft. to <u>16</u> ft., From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other | | | | | |
| Grout Intervals: From <u>2</u> ft. to <u>5</u> ft., From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | | 5 Cess pool | 8 Sewage lagoon | <u>11</u> Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | | 13 Insecticide storage | |
| Direction from well? | | How many feet? <u>120' West of well</u> | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| 0 | 2' | Sandy clay, black, some gravel, moist, slight odor | | | |
| 2' | 4' | Sand, grayish-tan, fine grained, well sorted, slightly moist, slight odor | | | |
| 4' | 5' | Sandy clay, dark brown, fine-medium grained, sand, slightly plastic, slight odor | | | |
| 9' | 11' | Sand, tan, fine-large grained, poorly sorted, saturated @ 11' | | | |
| | | No samples recovered 11-16' | | | |
| | | <u>TD = 16'</u> | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/30/04</u> and this record is true to the best of my knowledge and belief. Kansas | | | | | |
| Water Well Contractor's Licence No <u>705</u> | | | This Water Well Record was completed on (mo/day/yr) <u>12/01/04</u> | | |
| under the business name of <u>HANDOK</u> | | | by (signature) <u>[Signature]</u> | | |

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BUREAU OF WATER