MW-12

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL: County: Reno / MW-12 | Fraction: SW ¼ SE ¼ NW ¼ | Section Number: 13 | Township Number: T 23 S | Range Number: R 6 E (W)

Distance and direction from nearest town or city street address of well if located within city? Located just to the SE of W. Ave A & Adams St. Intersection. 12.5' E of Adams St. (Curb) 40' S of W. Ave A. (Curb)

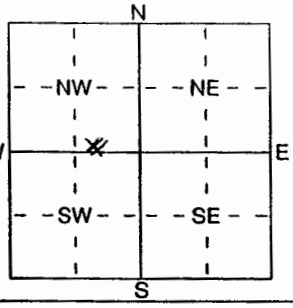
2 WATER WELL OWNER: D & J of Kansas

RR#, St. Address, Box # : 126 W. Ave. A.

City, State, ZIP Code : Hutchinson, KS 67501

Board of Agriculture, Division of Water Resource Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 17 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL 10.50 ft. below land surface measured on mo/day/yr 11/30/04

Pump test data: Well water was N/A ft. after ..... hours pumping ..... gp

Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gp

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yrs sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) .....

CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded X

Blank casing diameter 2 in. to 7 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... f

Casing height above land surface Flush in., weight ..... lbs./ft. Wall thickness or guage No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) ..... 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ..... 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 7 ft. to 17 ft., From ..... ft. to ..... f

From ..... ft. to ..... ft., From ..... ft. to ..... f

GRAVEL PACK INTERVALS: From 6 ft. to 17 ft., From ..... ft. to ..... f

From ..... ft. to ..... ft., From ..... ft. to ..... f

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other .....

Grout Intervals: From 2 ft. to 6 ft., From ..... ft. to ..... ft., From ..... ft. to ..... f

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard (11) Fuel storage 10 Livestock pens 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) .....

Direction from well? 120' to the North of well How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3'	Clayey sand, dark brown slightly moist, no odor			
3'	5'	Sand, light tan, fine-~~medium~~ grained, well sorted slightly moist, no odor			
9'	11'	Sand, light tan, fine-medium grained, poorly sorted, slightly moist, no odor			
14'	16'	Sand w/gravel, tan, medium to large grained, poorly sorted sand, small gravel (~~.75" diam~~) saturated, no odor TD = 17'			

RECEIVED

DEC 0 3 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/30/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 705 This Water Well Record was completed on (mo/day/yr) 12/1/04 under the business name of HANDEX by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.