1 LOCATION OF WATER WELL:			Fraction				Section	on Number	To	wnship Nu	mber	Rang	ge Number	
County:	R€	no	SE	½ SE	1/4	NE_	1/4	22	Т	23	S	R	06	W
Distance and	d direction from	n nearest t	own or city stre	et address o	f well if i	located with	nin city?	le- 4- 4b		<b>L</b>				
			Pride Road,		Ave	nue & K	aliroad tra	acks to tr	te nort	1				
2 WATER WELL OWNER: Reno County  RR#, St. Address, Box # : 206 W. 1 <sup>st</sup> Street Board of Agriculture, Division of Water Resource														
				Hutchinson, Kansas 67501						Board of Agriculture, Division of Water Resources Application Number:				
City, State, Z	ZIP Code	ATON WIT												
3 LOCATE WELL'S LOCATON WITH 4 DEPTH OF COMPLETED WELL 40.5 ft. ELEVATION:  N Depth(s) Groundwater Engagnered 1 18 ft. 2 ft. 3														
	N		Depth(s) Gr	oundwater E	Encounte	ered 1	18	ft	. 2		ft.	3		ft.
A . L				ATIC WATE										
T	. İ	.!_												
	NM		Pump test data: Well water was ft. after hours pumping gpm  Est. Yield gpm: Well water was ft. after hours pumping gpm											
<b>9</b> w		⊥_ X	F Bore Hole I	Bore Hole Diameter 8.5 in. to 43 ft. and in. to									ft	
			WELL WAT	ELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								ı well	·· '`   [	
	sw	- SE	I	nestic 3 F		6 Oil f	ield water s	upply	9 D	ewatering	1	2 Other (S	specify bel	ow)
	ï	ĭ	2 Irrig	ation 4 In	ndustrial	7 Law	n and garde	en (domesti	c) 10	Monitoring	well	Air	Sparge	
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample											r sample v	vas		
	s				-									
5 TYPE OF	BLANK CAS	ING USED	);	5 V	Vrought	Iron	8 Concre	te tile						
			P (SR)		_						Weld		•	
2 PV		4 ABS			iberglas	_	,		·		Threa	aded	Flush	$\neg$
					•									
Cooling ballet	olameter _	<b>.</b>	in. to Flushmou	nt in uni	it., Dia ioht	0	703	lho /ft	IL, Di	kness or g	and No	_ in. to	Sch. 40	"
TYPE OF C	ODEEN OD D	SUNACE	ION MATERIAL	in., we	ignt		703	IDS./II.	wan the	1	jauge No	·	,cii. <del>70</del>	
					···	_		PVC		10 Asbe	stos-cem	ent		
1 Stee 2 Bra			inless steel vanized steel	5 F	opergias	s tilo	8 1	KMP (SK)		11 Otne	(specity)	en hole)		•
			Vanized Steel	0 0	5	Gauzed	wrapped	100					e (open hol	le)
	ntinuous slot		3 Mill slot				apped			lled holes			, (0,000	,
		_	4 Key punche								<b>آر</b> د)			- 1
l	ERFORATED			38.5				ft F	From	ioi (opooi	ff	to		ft
OOKELIV-I L		INTERVA												
GP/	AVEL PACK II	NTED\/AI G	From	37.5		to	40.5	# I	From		٠٠٠٠٠١٠	to		"   ;
0.0	AVEL FAOR II	TI LIVAL										to		ft.
6 000	NATEDIAL:	4 No	at cement											- 1(.
					-						_			
			ft. to3		From	34.5	?ft. to	3/.	<b>5</b> ft	. From				<sup>ft.</sup>
		e of possib	le contaminatio		7	Dit asis.		10 Lives				candoned v		
	otic tank wer lines			40.00							il well/ Gas ther (speci		1	
1	wer intes itertight sewer	lines	•	5 Cess pool 8 Sewage lagoon 12 Fertilizer str 6 Seepage pit 9 Feedyard 13 Insecticide							10 0	iller (speci	y below)	-
Direction fro	•		o occpas	ic bit	J	Coayara		How many		Jiago				
FROM	TO	CODE	Lľ	THOLOGIC	LOG		FROM	TO	100()	PLU	JGGING I	NTERVAL	s	
0	5		Lean Clay,									_		
5	12		Lean Clay,											
12	16		Sandy Clay					ļ						
40	33		Sand, brow grained	n, fine to	med	•								
18 33	40		Gravel, me	d to coar	22			<del> </del>	<del>                                     </del>		• • • • • • • • • • • • • • • • • • • •			
40	43		Silty Clay,											
									Don	Taylor v	as cor	ntacted	on	
									12-07	-04 reg	arding	this late	e torm	
<b></b>	· · · · · ·	-					-		-			<del></del>		
7 CONTR	ACTOR'S OR	LANDOW	NER'S CERTIF	ICATION: T	Thie water	er well was	(1) constru	ted (2) re-	onetruct	ad or (3) a	lugged up	der my luci	ediction as	d was
													,	
completed of	on (mo/day/yr)	)		12-10-02	4		and th	is record is	true to th	e best of r	ny knovile	eage and b	eller. Kans	sas 0.4
			·				This W						A2-10-	-04
under the b	usiness name	of	Geotech lanks and circle t	nical Ser	VICES	, INC.	by (sig	nature)		Ith and Em	ironment	D C	/ater_1000	SW.
Jackso	on St., Ste. 420.	. Topeka, Ka	ianks and circle t ensas 66612-136	7. Telephone	e: 913-29	96-5545. Se	end one to W	ATER WELL	OWNER	and retain	one for vol	ur records.	rater, 1000 i	~ ''