

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		SE ¼ SE ¼ NE ¼		22		T 23 S		R 06 W	
Distance and direction from nearest town or city street address of well if located within city? West side of Valley Pride Road, between 6th Avenue & Railroad tracks to the north									
2 WATER WELL OWNER:		Reno County							
RR#, St. Address, Box # :		206 W. 1st Street							
City, State, ZIP Code :		Hutchinson, Kansas 67501							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Board of Agriculture, Division of Water Resources Application Number:							
4 DEPTH OF COMPLETED WELL		43 ft. ELEVATION:							
Depth(s) Groundwater Encountered 1 18 ft. 2 ft. 3 ft.		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr							
Pump test data: Well water was ft. after hours pumping gpm		Est. Yield gpm: Well water was ft. after hours pumping gpm							
Bore Hole Diameter 8.5 in. to 44 ft. and in. to ft.		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering		12 Other (Specify below) Air Sparge							
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted							
5 TYPE OF BLANK CASING USED:		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded Flush							
Blank casing diameter 2 in. to 41 ft. Dia in. to ft. Dia in. to ft.		Casing height above land surface Flushmount in., weight 0.703 lbs./ft. Wall thickness or gauge No. Sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS:		From 41 39.5 43 ft. From ft. to ft. to ft. to ft. to							
GRAVEL PACK INTERVALS:		From 40 ft. to 43 ft. From ft. to ft. to ft. to ft. to							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Grout							
Grout Intervals From 1 ft. to 38 ft. From 38 ft. to 40 ft. From ft. to ft. to ft. to ft.		What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage							
Direction from well?		How many feet?							
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 4 Lean Clay, red brown									
4 8 Lean Clay, dark brown									
8 12 Clayey Sand, red brown									
12 15 Sandy Clay, red brown									
15 33.5 Sand, brown, fine grained									
33.5 35 Sand, brown, medium to coarse grained									
35 43 Gravel, medium to coarse									
43 44 Clayey sand									
		Don Taylor was contacted on 12-07-04 regarding this late form							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 12-15-02 and this record is true to the best of my knowledge and belief. Kansas		Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 12-10-04							
under the business name of Geotechnical Services, Inc. by (signature)									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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