R WELL RECORD	Form WWC-5	KSA 82a-1212	ID N

1 LOCATION	OF WATER	R WELL:	Fracti							n Number	T	ownshi	ip Numb	er	Rar	nge Num	ber	}
County:	Re	no	SE	1/4	SE	. 1/4	NE	1/4		22	Т	2	23	S	R	06	W	
Distance and We	direction from	n nearest tow Valley Pri	n or city s de Roa	street ad d, betv	dress of veen 6 <sup>tl</sup>	well if I	ocated wit	thin ci	ty? ad tra	icks to th	he nor	th						
2 WATER W			Reno															1
RR#, St. Addr	ess, Box#	:	206 V	/. 1 <sup>st</sup> S	Street						Bo	ard of A	Agricultu	ıre, Divi	sion of W	ater Res	ources	
City, State, ZII	P Code	:	Hutch	ninsor	ı, Kans	sas 6	7501				Ap	plicatio	n Numb	er:				
3 LOCATE V	VELL'S LOC	ATON WITH	4 050	T O	OMD! 5	TED 14	·=: 1		42	4 5 5	TION	t.						]
AN X IN	SECTION BO	JX:			COMPLET			-	10	ft. ELE	VATION	N: ,						0
	N									ft								OFFICE
↑ I			WELL'S							elow land s								유
<b> </b>	NW	NE								f								USE
<u> </u>		v _	Est. Yiel	d	gpr	n: W	ell water v	was		f	ft. after			hours p	umping		gpm	EC
₹ W	<del>                                     </del>	<del>┊</del>	Bore Ho	le Diame	eter i	8.5	in. to	blio w	44	oply	ft. and	l Airean	ditioning	in	n. to		ft.	Ž
i l			1 1	Omestic	3 500	ad lot	5. 5 Fui 6 ∩ii	field v	aler sup voter si	abbla Sbia	a 1	Dewate	ainoi iii ig	1	2 Other	(Specify	helow	┪~
	sw	SE								n (domesti								ı
<b>†</b> L																		4
	S		E .		bacteriok	ogical	sample su	mitte	ed to De	epartment?								
5 TYPE OF 8	BI ANK CAS	ING LISED:	submitte		5 M/s	ought	Iron	8 (	Concret						ч			+
1 Steel			(CD)							e tile		ASING		Weld		Clampe	eu	-
		3 RMP(						9 (	Jiner (s	specify belo	ow)					Eluc	<u></u>	1
2 PVC		4 ABS			7 Fib										ded			4
Blank casing of Casing height	diameter	<u>2</u> <u>.</u>	in. to	40	) ft.	., Dia <sub>.</sub>			_ in. to		ft., C	Dia	<b></b>		in. to	·	ft.	
Casing height	above land	surface F	lushm	ount	in., weig	ht	0	.703	-	lbs./ft.	Wall th	nicknes	s or gau	uge No.		Sch. 4	0	-
TYPE OF SC	REEN OR P	ERFORATIO	N MATER							VC		_						
1 Steel		3 Stainle					s		8 F	RMP (SR)		11	Other (s	specify)				
2 Brass		4 Galvar			6 Co					ABS							(1 - \	
SCREEN OR							Gauze				8 S				11 Non	ie (open	nole)	
	inuous slot		Mill slot				Wire w				9 D							
		4			40	/	Torch o	cut	12		10 O	itner (s	spесіту)					-
SCREEN-PER	REORATED	NIERVALS:								ft. F								
			From	1	20	<sup>ft.</sup>	to			ft. F	⊢rom <sub>-</sub>			<sup>ft. 1</sup>		<b></b>	ft.	7
GRAV	/EL PACK IN	ITERVALS:								<sup>ft.</sup> !	- 						_	
							to	-		ft. f	From		,		to		ft.	4
6 GROUT M										onite								4
Grout Interval	s From _	1	ft. to	37	ft. F	rom	37	, 	_ ft. to	39	)	ft. Fro	om		ft. to		ft.	
What is the ne										10 Lives					andoned		ell	
1 Septi			4 Late				Pit privy			11 Fuel					well/ Ga			
2 Sewe		l:	5 Cess	•			Sewage I	_	l	12 Fertil		•		16 Ot	her (spec	ity below	()	
1	ertight sewer	iines	o See	page pit		9	Feedyard			13 Insec		storage						-
Direction from FROM	TO	CODE		LITHOL	LOGIC LO	OG.		FF	ROM	How many	y reet?		PLUG	GING II	NTERVA	LS		$\dashv$
0	6		an Cla					<del>  ''</del>		10			1 200	01110 11	11 21 (7)			1
6	12		an Cla				-											] {
12	14		indy C															╗`
		Sa	ind, br	own, f	ine to	med				ļ								
14	35		ained	d 4 -							-							-
35 42	42 44		ravel, n Ity Cla			e		+			-							$\dashv$
142		31	ity Cia	yey Ja	ariu			+										$\dashv$
											1							7
		· · · · · · · · · · · · · · · · · · ·													tacted			7
											12-0	7-04	regar	ding	this lat	<u>te forn</u>	1	
								-			<del> </del>							4
7 6 5 7 7	070510.55		'DIC C==	TIELO	101: -			1.53		(2)			/O) :			d = 4' - 1'		_
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was							3											
completed on (mo/day/yr) 12-15-02 and this record is true to the best of my knowledge and belief. Kansas																		
Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) /12-10-04																		
under the bus	siness name	of	Geote	chnica	al Serv	ices	Inc.		by (sig	nature) (			cho	_ ]	16	12	20.0111	_
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								opies end or	to Kansa ie to WA	as Departme TER WELL	ent of He OWNE	R and re	a Enviror etain one	nment, E for you	vvater, 10			