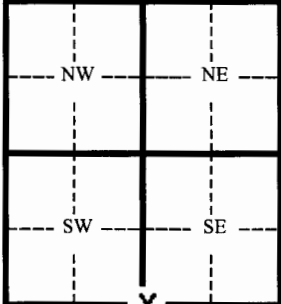


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Reno</b>	<b>SW ¼ SW ¼ SE ¼</b>	<b>11</b>	<b>23</b>	<b>6-West</b>

Distance and direction from nearest town or city street address of well if located within city?

**806 W. 4<sup>th</sup> Street**

2 WATER WELL OWNER: <b>Pic Quik, Inc.</b>	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # <b>719 N. Main Street</b>	
City, State, ZIP Code : <b>Hutchinson, Kansas 67501</b>	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL <b>19.0</b> ft.												
<div style="text-align: center;">N  S</div>	WELL'S STATIC WATER LEVEL <b>9.67</b> ft.												
	WELL WAS USED AS: <table><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden (domestic)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other</td></tr></table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
1 Domestic	5 Public Water Supply	9 Dewatering											
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well											
3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well											
4 Industrial	8 Air Conditioning	12 Other											
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes _____ No <b>X</b>												

5 TYPE OF BLANK CASING USED:
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)
2 <b>PVC</b> 4 ABC      6 Asbestos-Cement      8 Concrete Tile
Blank casing diameter <b>2.375</b> in. Was casing pulled? Yes <b>X</b> No _____ If yes, how much? <b>19.0'</b>
Casing height above or below land surface <b>Unknown</b> in. <b>Overdrilled well to 19'</b>

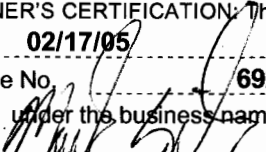
6 GROUT PLUG MATERIAL: 1 Neat cement      2 <b>Cement grout</b> 3 <b>Bentonite</b> 4 Other
Grout Plug Intervals From <b>0.0</b> ft. to <b>1.0</b> ft. From <b>1.0</b> ft. to <b>19.0</b> ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- |                          |                   |                                 |                          |
|--------------------------|-------------------|---------------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 <b>Fuel storage (former)</b> | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage           |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage          |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well         |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well           |                          |

Direction from well? **N/A** How many feet? **0**

FROM	TO	CODE	PLUGGING MATERIALS
<b>0.0</b>	<b>1.0</b>		<b>Concrete</b>
<b>1.0</b>	<b>19.0</b>		<b>Bentonite chips</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>02/17/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>692</b> This Water Well Record was completed on (mo/day/yr) <b>02/19/05</b> under the business name of <b>Quad State Services, Inc.</b> by (signature) 
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INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.