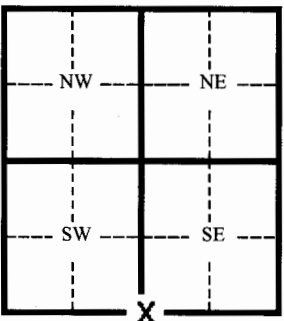


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	SW 1/4 SW 1/4 SE 1/4	11	23	6-West

Distance and direction from nearest town or city street address of well if located within city?

806 W. 4th Street

2 WATER WELL OWNER: Pic Quik, Inc.	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # 719 N. Main Street	
City, State, ZIP Code : Hutchinson, Kansas 67501	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL 14.5 ft.												
<div style="text-align: center;">N </div>	WELL'S STATIC WATER LEVEL 9.94 ft.												
	WELL WAS USED AS: <table><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden (domestic)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other</td></tr></table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well											
3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well											
4 Industrial	8 Air Conditioning	12 Other											
Was a chemical/bacteriological sample submitted to Department? Yes ___ No X													
If yes, mo/day/yr sample was submitted _____													
Water Well Disinfected: Yes ___ No X													

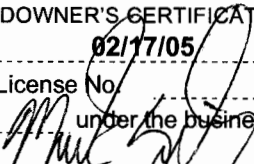
5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)
2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile
Blank casing diameter 2.375 in. Was casing pulled? Yes X No ___ If yes, how much? 14.5'
Casing height above or below land surface Unknown in. Overdrilled well to 15'

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Plug Intervals From 0.0 ft. to 1.0 ft. From 1.0 ft. to 15.0 ft. From ___ ft. to ___ ft.
What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|--------------------------|--------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage (former) | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess Pool | 10 Livestock pens | 15 Oil well/ Gas well | |

Direction from well? **East** How many feet? **25**

FROM	TO	CODE	PLUGGING MATERIALS
0.0	1.0		Concrete
1.0	15.0		Bentonite chips

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 02/17/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 692 This Water Well Record was completed on (mo/day/yr) 02/19/05 under the business name of Quad State Services, Inc.
by (signature) 

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.