

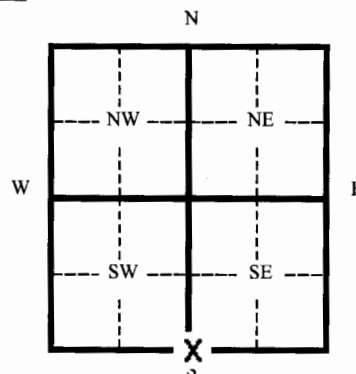
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Reno</b>	<b>SW 1/4 SW 1/4 SE 1/4</b>	<b>11</b>	<b>23</b>	<b>6-West</b>

Distance and direction from nearest town or city street address of well if located within city?

**806 W. 4<sup>th</sup> Street**

2 WATER WELL OWNER: <b>Pic Quik, Inc.</b>	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # <b>719 N. Main Street</b>	
City, State, ZIP Code : <b>Hutchinson, Kansas 67501</b>	

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL **14.5** ft.WELL'S STATIC WATER LEVEL **10.00** ft.

WELL WAS USED AS:

- |              |                              |                    |
|--------------|------------------------------|--------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering       |
| 2 Irrigation | 6 Oil Field Water Supply     | 10 Monitoring Well |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well  |
| 4 Industrial | 8 Air Conditioning           | 12 Other           |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**

If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected: Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

- |         |            |           |              |                         |
|---------|------------|-----------|--------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (specify below) |
|---------|------------|-----------|--------------|-------------------------|

- |       |       |                   |                 |
|-------|-------|-------------------|-----------------|
| 2 PVC | 4 ABC | 6 Asbestos-Cement | 8 Concrete Tile |
|-------|-------|-------------------|-----------------|

Blank casing diameter **2.375** in. Was casing pulled? Yes **X** No \_\_\_\_\_ If yes, how much? **14.5'**Casing height above or below land surface **Unknown** in. **Overdrilled well to 15'**

6 GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Plug Intervals	From <b>0.0</b> ft. to <b>1.0</b> ft.	From <b>1.0</b> ft. to <b>15.0</b> ft.	From _____ ft. to _____ ft.	

What is the nearest source of possible contamination:

- |                          |                   |                          |                          |
|--------------------------|-------------------|--------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage (former) | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage    |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage   |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well  |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well    |                          |

Direction from well? **Southwest** How many feet? **30**

FROM	TO	CODE	PLUGGING MATERIALS
<b>0.0</b>	<b>1.0</b>		<b>Concrete</b>
<b>1.0</b>	<b>15.0</b>		<b>Bentonite chips</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>02/17/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>692</b> This Water Well Record was completed on (mo/day/yr) <b>02/19/05</b> under the business name of <b>Quad State Services, Inc.</b>
by (signature) <i>[Signature]</i>

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.