|                                                                                | WATER WELL RECO                                 | RD Form WWC-5                                    | KSA 82a-121                           | 12 ID No                                                              |                                             |                                                            |  |
|--------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|--|
| 1 LOCATION OF WATER W<br>County: REND                                          |                                                 | SW 14 SW 14                                      | Section                               | n Number                                                              | Township Number                             | Range Number                                               |  |
| Distance and direction from ne                                                 | earest town or city street ac                   | dress of well if located v                       | vithin city?                          |                                                                       |                                             |                                                            |  |
| 2 WATER WELL OWNER: \                                                          | LNIK SNOP.                                      | #710B                                            | · · · · · · · · · · · · · · · · · · · | 1                                                                     | UWZ                                         |                                                            |  |
| RR#, St. Address, Box # :                                                      | ON Main<br>Hutchinson                           |                                                  |                                       | Board of Agriculture, Division of Water Resources Application Number: |                                             |                                                            |  |
| 3 LOCATE WELL'S LOCATIO                                                        |                                                 | MPLETED WELL                                     | 1,5                                   | . ft. ELEVATIO                                                        | N:                                          |                                                            |  |
| AN "X" IN SECTION BOX:                                                         | Depth(s) Ground WELL'S STATIC                   | water Encountered 13                             | ft. below                             | ft. 2<br>land surface n                                               | ft. 3                                       | -121105 ft.                                                |  |
|                                                                                |                                                 |                                                  |                                       |                                                                       |                                             | umping gpm                                                 |  |
| NW NE                                                                          | Est. Yield WELL WATER T 1 Domestic 2 Irrigation | O BE USED AS: 5 F<br>3 Feedlot 6 C               | ublic water sup<br>I field water su   | ply 8<br>pply 9                                                       | Air conditioning 11 In Dewatering 12 C      | umpinggpm<br>njection well<br>Other (Specify below)        |  |
| 1 1                                                                            |                                                 |                                                  |                                       |                                                                       |                                             |                                                            |  |
| SW SE                                                                          | Was a chemical/<br>mitted                       | bacteriological sample s                         | ubmitted to Dep                       |                                                                       | ; If yes, n<br>Well Disinfected? Yes        | no/day/yrs sample was sub-<br>No                           |  |
| S TYPE OF BLANK CASING                                                         | LISED:                                          | 5 Wrought iron                                   | 8 Concrete                            | tilo                                                                  | CASING IOINTS: Gluo                         | d Clamped                                                  |  |
| 1 Steel 3                                                                      | RMP (SR)                                        | 6 Asbestos-Cement<br>7 Fiberglass                | 9 Other (sp                           |                                                                       | Weld                                        | ded                                                        |  |
| Blank casing diameter                                                          | 2in. to                                         | ft., Dia                                         |                                       | in. to                                                                | ft., Dia                                    | ft.                                                        |  |
| Casing height above land surf                                                  | ace                                             | in., weight                                      |                                       | lbs                                                                   | ./ft. Wall thickness or guag                | ge No                                                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                        |                                                 | <b>₽</b> PVC                                     |                                       |                                                                       | 10 Asbestos-Cement                          |                                                            |  |
| 1 Steel 3 Stainless Steel 2 Brass 4 Galvanized Steel                           |                                                 | 5 Fiberglass 8 RMP (SR)<br>6 Concrete tile 9 ABS |                                       | (SH)                                                                  | 11 Other (Specify)                          |                                                            |  |
| SCREEN OR PERFORATION                                                          |                                                 |                                                  | ed wrapped                            |                                                                       | Saw cut                                     | 11 None (open hole)                                        |  |
| <ul><li>1 Continuous slot</li><li>2 Louvered shutter</li></ul>                 | الأهادي slot<br>4 Key punched                   | 6 Wire v<br>7 Torch                              | cut                                   | 10                                                                    | · · · · · · · · · · · · · · · · · · ·       | ft.                                                        |  |
| SCREEN-PERFORATED INT                                                          |                                                 | ft. to                                           | 14.2                                  | ft., From                                                             | ft. to                                      | ft.                                                        |  |
| GRAVEL PACK INT                                                                | From<br>FRVALS: From                            | tt. to                                           | 14.5                                  | ft., From<br>ft From                                                  | tt. tc ft tc                                | ft.                                                        |  |
| OHAVEE I AOK IIVI                                                              |                                                 |                                                  |                                       |                                                                       |                                             | ft.                                                        |  |
| <u> </u>                                                                       |                                                 |                                                  | <u> </u>                              |                                                                       |                                             | n=15'                                                      |  |
| GROUT MATERIAL:                                                                | 1 Neat cement                                   | 2 Cement grout                                   | 3 Bentoni                             |                                                                       | other Cenent                                |                                                            |  |
| Grout Intervals: From What is the nearest source of                            |                                                 | π., From                                         | π. το                                 | 10 Livestock                                                          |                                             | π. τοπ.<br>Nbandoned water well                            |  |
| 1 Septic tank                                                                  | 4 Lateral lines                                 | 7 Pit privy                                      |                                       | 10 Elvestock                                                          | •                                           | Dil well/Gas well                                          |  |
| 2 Sewer lines 5 Cess pool                                                      |                                                 | <del></del>                                      |                                       | _                                                                     | ertilizer storage 16 Other (specify below   |                                                            |  |
| 3 Watertight sewer lines                                                       |                                                 | 9 Feedyard                                       |                                       | 13 Insecticio                                                         | <del>-</del>                                |                                                            |  |
| Direction from well?                                                           |                                                 | - · · · · · · · · · · · · · · · · · · ·          |                                       | How many fe                                                           | -                                           |                                                            |  |
| FROM TO                                                                        | LITHOLOGIC                                      | LOG                                              | FROM                                  | ТО                                                                    | PLUGGING IN                                 | ITERVALS                                                   |  |
| 0 0.2                                                                          | Asphalt cov                                     | er                                               |                                       |                                                                       |                                             |                                                            |  |
| 0.2 6.5 S                                                                      | ithy sand, a                                    | vey brown, f                                     | ine-coa                               | use ara                                                               | ined                                        |                                                            |  |
|                                                                                | trace hyd                                       | vocaroon od                                      |                                       | t grey                                                                | Staining                                    | •                                                          |  |
| 6.5 7 0                                                                        | lay seam, to                                    | ace hydrocau                                     | bon odo                               | nz, light                                                             | t grey                                      |                                                            |  |
| 7 14.5 5                                                                       | silty sand; a                                   | rey brown, -                                     | ine - coa                             | rse avo                                                               | <u>uined</u>                                |                                                            |  |
|                                                                                | trace hyd                                       | vocaxbon od                                      | oe, light                             | r gray?                                                               | <u>Staining</u>                             |                                                            |  |
|                                                                                |                                                 |                                                  |                                       | ــــــــــــــــــــــــــــــــــــــ                                |                                             | 4                                                          |  |
|                                                                                |                                                 |                                                  |                                       | <u> </u>                                                              | NSHMOUR                                     | TNAVIER                                                    |  |
|                                                                                |                                                 |                                                  |                                       | $-+\mathcal{D}$ $\iota$                                               | 11). (cu)                                   | TOK                                                        |  |
|                                                                                |                                                 |                                                  |                                       |                                                                       | $J \longrightarrow J$                       |                                                            |  |
|                                                                                |                                                 |                                                  |                                       |                                                                       |                                             |                                                            |  |
| CONTRACTOR'S OR LAN completed on (mo/day/year) Water Well Contractor's Licence | 2/14/22                                         |                                                  | ` '                                   | and this record<br>s completed o                                      | d is true to the best of my kin (mo/day/yr) | der my jurisdiction and was<br>nowledge and belief. Kansas |  |
| INSTRUCTIONS: Use typewriter or t                                              |                                                 |                                                  |                                       | ne or circle the corr                                                 |                                             |                                                            |  |
| and Environment, Bureau of Water, or records. Fee of \$5.00 for each const     |                                                 | St., Suite 420, Topeka, Kansas                   | 66612-1367. Teleph                    | one 785-296-5522.                                                     | Send one to WATER WELL OWN                  | EH and retain one for your                                 |  |