| | ATER WELL RECO | ORD Form WWC-5 | KSA 82a | -1212 ID N | 0 | | |
|---|---|-----------------------------------|-----------------------|--|--|----------------------------------|--|
| 1 LOCATION OF WATER WELL: County: LUC | Fraction SV 1/4 | 5W 1/4 5N | | ction Number | Township Number T 23 S | Range Number | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | |
| 2 WATER WELLOWNER: KWIKShop #768 MW5 | | | | | | | |
| RR#, St. Address, Box # : | KSNOP | 5 # [40 | | <u>۸</u> | MW5 Board of Aprioulture | Division of Motor Descurees | |
| Oity, State, Zir Code . | Muin ' | 1, KS UT | 505 | | Application Number: | Division of Water Resources | |
| City, State, ZIP Code State, ZIP Code State, ZIP Code Application Number: 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL Image: Completed of the state of | | | | | | | |
| AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL | | | | | | | |
| Pump test data: Well water wasft. afterft. after hours pumping | | | | | | | |
| NW NE | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | |
| | W 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) W E 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well | | | | | | |
| | | | | | | | |
| SW SE | was a chemical bacteriological sample submitted to Department? Tes | | | | | | |
| A I I I Mitted Water Well Disinfected? Yes No | | | | | | | |
| 5 TYPE OF BLANK CASING USED | | 5 Wrought iron | 8 Concr | | | ed Clamped | |
| 1 Steel 3 RMP (S CPVC 4 ABS | R) | 6 Asbestos-Cement 7 Fiberglass | | (specify below) | , | ded aded | |
| Blank casing diameter | in. to | | | | ft., Dia | in. to | |
| Casing height above land surface | •••••• | | | | | | |
| TYPE OF SCREEN OR PERFORATION 1 Steel 3 Stainles | | 5 Fiberglass | | /C MP (SR) | 10 Asbestos-Cen | nent /) | |
| 2 Brass 4 Galvani | | 6 Concrete tile | 9 AE | | 12 None used (o | | |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Guazed wrapped 8 Saw cut 11 None (open hole) | | | | | | | |
| 1 Continuous slot | | 6 Wire wrapped 7 Torch cut | | 9 Drilled holes 10 Other (specify) | ft | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)ft. SCREEN-PERFORATED INTERVALS: From | | | | | | | |
| From | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | |
| | | | | | | $+ \wedge + \leq +$ | |
| 6 GROUT MATERIAL: 1 Nea Grout Intervals: From | at cement | 2 Cement grout | (3)Ben | | Dther Cemen | | |
| What is the nearest source of possible | | IL, FIOITI | ····· IL | 10 Livest | | Abandoned water well | |
| 1 Septic tank 4 Late | eral lines | 7 Pit privy | | 11 Fuels | 1 | Dil well/Gas well | |
| 2 Sewer lines 5 Cess pool | | 8 Sewage lagoon | | 12 Fertilizer storage 16 Other (specify below) | | Other (specify below) | |
| 3 Watertight sewer lines 6 See Direction from well? | page pit | 9 Feedyar | d | | icide storage | | |
| FROM TO | LITHOLOGIC | LOG | FROM | How man TO | PLUGGING IN | | |
| | wete | | | | | | |
| 0.7 1.9 Silt | y sand | + Clay, da | KK M | own, V | rian plasticiti | Δ | |
| 7.9 14.5 Silty | Isand | brown'- qu | ey br | pum, p | fine-coarse | e grained | |
| | | <u> </u> | <u> </u> | | | | |
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| | | | | | Dian | 102 | |
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| 7 | | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) | | | | | | | |
| completed on (mo/day/year) | | | | | | | |
| under the business name of | suntes | covidas 1. | 10. | - | signature) | Munn | |
| INSTRUCTIONS: Use typewriter or ball point pe | In. PLEASE PRESS FIR | MLY and PRINT clearly Please | • fill in blanks, und | derline or circle the d | correct answers. Send top three copies | s to Kansas Department of Health | |
| and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELLOWNER and retain one for your records. Fee of \$5.00 for each constructed well. | | | | | | | |