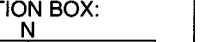


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Reno	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	25	T 23 S	R 4 E NW

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Kwik Shop # 768
RR#, St. Address, Box # : 8 N. Main
City, State, ZIP Code : S. Hutchinson, KS 67505

Board of Agriculture, Division of Water Resources
Application Number:

<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;">  </div>	<p>4 DEPTH OF COMPLETED WELL <u>14</u> ft. ELEVATION:</p> <p>Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.</p> <p>WELL'S STATIC WATER LEVEL <u>2.10</u> ft. below land surface measured on mo/day/yr <u>2/21/05</u></p> <p>Pump test data: Well water was ft. after hours pumping gpm</p> <p>Est. Yield gpm Well water was ft. after hours pumping gpm</p> <p>WELL WATER TO BE USED AS:</p> <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Domestic (lawn & garden)</td> <td><u>10</u> Monitoring well</td> <td></td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted</p> <p style="text-align: right;">Water Well Disinfected? Yes No</p>	1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	2 Irrigation	4 Industrial	7 Domestic (lawn & garden)	<u>10</u> Monitoring well	
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)							
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)	<u>10</u> Monitoring well								

5 TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
2 PVC	4 ABS	7 Fiberglass		Threaded	
Blank casing diameter in. to ft., Dia		..... in. to ft., Dia		..... in. to ft.	
Casing height above land surface in., weight		..... lbs./ft. Wall thickness or gauge No.		.....
TYPE OF SCREEN OR PERFORATION MATERIAL:			2 PVC	10 Asbestos-Cement	
1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 Other (Specify)	
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	2 Mill slot	6 Wire wrapped	9 Drilled holes	..... ft.	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....	..... ft.	
SCREEN-PERFORATED INTERVALS:			From ft. to ft., From ft. to ft.	..... ft. to ft.	
GRAVEL PACK INTERVALS:			From ft. to ft., From ft. to ft.	..... ft. to ft.	
			From ft. to ft., From ft. to ft.	..... ft. to ft.	

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>cement</u> <u>0-15'</u>
Grout Intervals:		From ft. to	ft., From ft. to	ft. to	ft., From ft. to
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	.....
Direction from well?			How many feet?		

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/14/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 157 This Water Well Record was completed on (mo/day/yr) 3/14/05 under the business name of Larsen & Associates Inc. by (signature) Kell Mann