

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		NE ¼	NW ¼	NW ¼	14	T 23	S	R 6	E 1W

1200 W. 4th Ave., Hutchinson

RR#, St. Address, Box #	:	P.O. Box 6
City, State, ZIP Code	:	Nickerson, KS 67561

Board of Agriculture, Division of Water Resources
Application Number:

4 DEPTH OF COMPLETED WELL 17.5 ft. ELEVATION:

submitted _____ Water Well Disinfected? Yes _____ No ☒

GeoCore, Inc.

by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.