

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Reno</b>		<b>SE 1/4 NE 1/4 SE 1/4</b>	<b>21</b>	<b>T 23 S</b>	<b>R 6 E (W)</b>
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <b>Reno County Public Works</b>					
RR#, St. Address, Box # : <b>206 West First Ave.</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Hutchinson, KS 67501-5245</b>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>42.2</b> ft. ELEVATION: <b>48.2</b> ft.			
		Depth(s) Groundwater Encountered <b>38.2</b> ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr <b>3-8-05</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <b>Temp</b>			
		Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> ..... ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes ..... No <b>(No)</b> .....			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued ..... Clamped .....	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded ..... Threaded <b>X</b> .....	
Blank casing diameter <b>2</b> in. to <b>32.2</b> ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.					
Casing height above land surface <b>3.0</b> in., weight ..... lbs./ft. Wall thickness or gauge No. <b>40</b> <del>50</del> <b>SCH</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement		11 Other (Specify) .....			
2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot <b>.10</b>		5 Guazed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify) .....			
SCREEN-PERFORATED INTERVALS: From <b>42.2</b> ft. to <b>32.2</b> ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From <b>42.2</b> ft. to <b>30.2</b> ft., From ..... ft. to ..... ft.					
<b>10/20</b>					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....					
Grout Intervals: From <b>30.2</b> ft. to <b>0</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		<b>Landfill</b>			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <b>North</b>		How many feet? <b>1/4 mile</b>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Top Soil - Red Clay Silt			
5	10	Red Brown Silty Clay			
10	15	Red Brown Silty Clay			
15	20	Brown Silty Clayw/ white rock			
20	25	Brown Silty, white rock, sand			
25	30	Light Brown sand, white rock			
30	35	Same			
35	40	Light Brown Sand			
40	45	Brown Sand w/some sm. gravel			
45	50	Brown Sands			
50	55	Tan Sands			
55	60	Fine Sands - wet			
<b>Temporary Well #1</b>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3/8/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>665</b> This Water Well Record was completed on (mo/day/yr) <b>3/9/05</b> under the business name of <b>Pratt Well Service</b> by (signature) <i>John E. Pratt</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					