

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Reno</u>		<u>NE 1/4 SW 1/4 NE 1/4</u>		<u>26</u>		<u>T 23 S</u>		<u>R 6 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>From US 50 & Hwy 96 go N. on Hwy 96 to D Ave. W. 2.5 Blocks N. into, in S. Hutchinson</u>									
2 WATER WELL OWNER: <u>Wichita Elevator, LLC</u> RR#, St. Address, Box # : <u>1400 E. 25th St. N</u> City, State, ZIP Code : <u>Wichita, KS 67219</u> <u>4 Well clusters</u> Board of Agriculture, Division of Water Resources Application Number: <u>N/A</u>									
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL		28 ft. ELEVATION:					
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. . ft. 3. . ft.		WELL'S STATIC WATER LEVEL . ft. below land surface measured on mo/day/yr .					
		Pump test data: Well water was . ft. after . hours pumping . gpm		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm					
		Bore Hole Diameter. <u>8.5</u> in. to <u>28</u> ft., and. . in. to . ft.		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10 Monitoring well clusters</u>					
		Was a chemical/bacteriological sample submitted to Department? Yes. <u>No</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>No</u>					
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.									
Blank casing diameter . <u>1</u> in. to <u>5</u> ft., Dia. <u>1</u> in. to <u>19</u> ft., Dia. <u>1</u> in. to <u>26</u> ft.									
Casing height above land surface. <u>2.5</u> in., weight <u>.43</u> lbs./ft. Wall thickness or gauge No. <u>Sch 80</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From . <u>5</u> ft. to <u>15</u> ft., From <u>19</u> ft. to <u>22</u> ft.									
From <u>24</u> ft. to <u>28</u> ft., From . ft. to . ft.									
GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>15</u> ft., From <u>18</u> ft. to <u>22</u> ft.									
From <u>25</u> ft. to <u>28</u> ft., From . ft. to . ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Concrete</u>									
Grout Intervals: From <u>0</u> ft. to <u>2</u> ft., From <u>0</u> ft. to <u>4</u> ft., From . ft. to . ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Direction from well? <u>South</u> How many feet? <u>150</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 4 Red Brown - Silty Clay									
4 8 Yellow Tan - Sandy Silt									
8 9 Yellow - Silty Sand									
9 30 Tan - Sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/17/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>676</u> This Water Well Record was completed on (mo/day/yr) <u>4/7/05</u> under the business name of <u>Whitetail Drilling, LLC</u> by (signature) <u>And Bane</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									