

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		SW ¼ SW ¼ NE ¼		29		T 23 S		R 6 EW	
Distance and direction from nearest town or city street address of well if located within city? 2610 S. Mohawk Rd., So. Hutchinson, South of new brine pond									
2 WATER WELL OWNER: Ferrellgas									
RR#, St. Address, Box # : 2610 S. Mohawk Road									
City, State, ZIP Code : So. Hutchinson, KS 67505									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 225 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL: 45.18 ft. below land surface measured on mo/day/yr 3/14/2005							
		Pump test data: Well water was NA ft. after hours pumping gpm							
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to 225 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ ; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No ☒							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 7 Fiberglass Welded									
Blank casing diameter 2 in. to 187 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 30 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 187 ft. to 222 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 182 ft. to 225 ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete									
Grout intervals: From 0 ft. to 5 ft. From 5 ft. to 175 ft. From 175 ft. to 182 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Brine pond									
Direction from well? How many feet? 0									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 5 Topsoil, roots, Brown to Black									
5 28 Clay, Brown									
28 60 Sand (f-c), clastic sedimentary, Tan									
60 70 Sand (f), fair sorting, Tan									
70 80 Sand (f-m), quartz and pink feldspar, Tan									
80 90 Gravel and Sand (f-c), some small gravel, Tan									
90 119 Gravel and Sand (f-c), small gravel, Tan									
119 123 Sand (f-m), fair sorting, Tan									
123 135 Sand (f-c), poor sorting, Tan									
135 155 Sand (f-c), poor sorting, Tan									
155 197 Sand (f), fair sorting, Tan									
197 205 Shale, some sand cavings, Green to Gray to D									
205 225 Shale, detrital sedimentary, Maroon Red									
MW20, Abovegrade									
Project Name: GeoStat - Ferrellgas									
GeoCore # 1160, #									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/14/2005 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 5/3/05									
under the business name of GeoCore, Inc. by (signature) <i>Dale Roll</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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