

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SW 1/4 SE 1/4 SE 1/4</u>	<u>3</u>	T <u>23</u> S	R <u>6</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>1510 W 18th in Hutch</u>					
2 WATER WELL OWNER: <u>Winkie Tennent</u>					
RR#, St. Address, Box # : <u>1510 W 18th</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Hutch, KS 67502</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL <u>4.0</u> ft. ELEVATION:					
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL <u>8</u> ft. below land surface measured on mo/day/yr <u>5-5-05</u>			
		Pump test data: Well water was <u>12</u> ft. after <u>14</u> hours pumping <u>90</u> gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well			
		2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 6 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? <u>Yes</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter <u>5</u> in. to <u>30</u> ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-Cement		11 Other (Specify)	
2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes		10 Other (specify)	
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>22</u> ft. to <u>43</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>2</u> ft. to <u>22</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>NE</u> How many feet? <u>50</u>					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 4 Sandy Br Silt					
4 43 Sand + Gravel					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-5-05</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's Licence No <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>5-18-05</u>					
under the business name of <u>Mittler Drilling</u> by (signature) <u>Eg Miller</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					