

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	NE ¼ SE ¼ NW ¼	22	T 23 S	R 6 E W

Distance and direction from nearest town or city street address of well if located within city?

1910 S. Broadacres Road, Hutchinson

2 WATER WELL OWNER:	Koch Underground Storage	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #	1910 S. Broadacres Road	Application Number:
City, State, ZIP Code	Hutchinson, KS 67501	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 170 ft. ELEVATION: 0 ft.
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL . . . 22.25 . . . ft. below land surface measured on mo/day/yr . . . 6/29/2005 . . .
	Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm
	Est. Yield . . . NA . . . gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter . . . 7 . . . in. to . . . 170 . . . ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring الصبر	
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter 2 in. to 133 ft., Dia in. to ft., Dia in. to ft.			Threaded. <input checked="" type="checkbox"/>
Casing height above land surface 30 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 133 ft. to 168 ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From 127 ft. to 170 ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 0 ft. to 122.5 ft., From 122.5 ft. to 127 ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? How many feet? 0				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay, sandy, firm (topsoil), Dark Brown			
2	15	Clay, silty, sandy, Brown			
15	25	Sand (c), some gravel, some clay, poor sorting,			
25	41	Gravel and sand, poor sorting, Reddish Brow			
41	43	Clay, Brown			
43	77	Gravel (f-m) and sand, thin gray clay seams,			
77	78	Clay, Brown			
78	110	Sand (f-c), Reddish Brown			
110	126	Sand (f-c) with some clay			
126	130	Clay, firm, Lt. Brown			
130	143	Clay, soft, sandy, Grayish Brown			
143	155	Shale, firm, Gray to Grayish Green			
155	169	Shale, hard, Red to Gray			
					MW7D, Abovegrade
					Project Name: GeoStat - Koch - Hutchinson
					GeoCore # 1229, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/7/2005 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6-30-05 under the business name of GeoCore, Inc. by (signature) <i>Dale Bell</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.