			WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-12	12 ID N	0	
1 LOC	CATION OF WATE	ER WELL:	Fraction	Section Number	Township	Number	Range	Number
County:	Reno		E4SE 14 NW 14	22	23	S	6	Ħ/M
	nd direction from	nearest town or o	city street address of well if loc ad, Hutchinson	ated within city?				<del></del>
RR#	TER WELL OWNE , St. Address, Boy State, ZIP Code	1910 x #:	Underground Sto S. Broadacres R inson, KS 6750	oad Board of Agriculture		ter Resourc	ces	
1	RK WELL'S LOCA "X" IN SECTION I		1 1	46,9 ft.				
	Ņ		WELL'S STATIC WATE	R LEVEL . ft.				
w	NW X	NEE	WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & G 8 Air Conditioning	oly (1 iarden) 1	9 Dewateri 0 Monitorin 1 Injection 2 Other	ng Well	
	sw —	- SE		gical sample submitted to Deas submitted			No <b>X</b>	
	S		Water Well Disinfected: Ye	es NoX				
5 TYP	E OF BLANK CA	SING USED:	1			-		
	Steel 3 RMF		ought 7 Fibergl					
Blar	nk casing diamete	er4 in.	Was casing pulled?	Yes No	if y	es, how mu	ch 3	<i>(</i>
	OUT PLUG MATE		eat cement 2 Cement gro	ut (3)Bentonite (4)	Other Nati	ve Soi	1	
	ut Plug Intervals:	From	0 to 3 ft.	, Fromft. to	o.46.9. ft.,	From	to	, ft
	at is the nearest se	ource of possible				<b>0</b> <i>(</i>		
<ul><li>1 Septic tank</li><li>2 Sewer lines</li></ul>			<ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>	<ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>		Other (spe	city below)	
<ul><li>3 Watertight sewer lines</li><li>4 Lateral lines</li></ul>			8 Sewage lagoon 9 Feedyard	<ul><li>13 Insecticide storage</li><li>14 Abandoned water v</li></ul>				
5 Cess pool			10 Livestock pens	15 Oil well/Gas well	Well			
Dire	ection from well?		How many	feet?				
FROM	ТО	PL	UGGING MATERIALS					
0	3	Native	soil (11")					,
3	25	Benton	ite (11")					
25	46.9	Benton	ite (4")					
				Hu-1	9			
	- 1							
(mo/ Wate	day/year) er Well Contractor 6 / 29 / 200		R'S CERTIFICATION: This 0.05	and this record is tru	e to the best of ater Well Record	my knowle d was comp	edge and beli pleted on (mo	ef. Kansas o/day/year)
answers.	Send top three	copies to Kans	point pen. <u>Please press fir</u> as Department of Health a 67. Telephone: 785/296-55	nd Environment, Bureau	of Water, Geol	ogy Section	on, 1000 SW	/ Jackson