

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno	NE ¼ NE ¼ SW ¼	22	T 23 S	R 6 E	BW
Distance and direction from nearest town or city street address of well if located within city? 1910 S. Broadacres Road, Hutchinson					
2 WATER WELL OWNER: Koch Underground Storage RR#, St. Address, Box # : 1910 S. Broadacres Road City, State, ZIP Code : Hutchinson, KS 67501 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 171 ft. ELEVATION: 0 ft.			
		Depth(s) Groundwater Encountered 1. . . . ft. 2. . . . ft. 3. . . . ft.			
		WELL'S STATIC WATER LEVEL 29.05 ft. below land surface measured on mo/day/yr 6/29/2005			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 7 in. to 176 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No✓			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		Welded	
		5 Wrought iron		Threaded. ✓	
		6 Asbestos-Cement			
		7 Fiberglass			
		8 Concrete tile			
		9 Other (specify below)			
Blank casing diameter 2 in. to 136 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 30 in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		10 Asbestos-cement	
		5 Fiberglass		11 Other (specify)	
		6 Concrete tile		12 None used (open hole)	
		8 RMP (SR)			
		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 136 ft to 171 ft, From ft. to ft.					
From ft. to ft, From ft. to ft.					
GRAVEL PACK INTERVALS: From 131 ft to 176 ft, From ft. to ft.					
From ft. to ft, From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft to 125 ft, From 125 ft to 131 ft, From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?					
How many feet? 0					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Clay, silty, Brown, Dark Brown, Gray			
15	18	Clay, silty, sandy, Orange Brown			
18	24	Clay, silty, sandy, soft, Grayish Brown			
24	32	Sand (f-c),			
32	40	Sand (m-c), fair sorting,			
40	50	Sand (m-c), with small gravel, poor sorting,			
50	80	Sand (f-c),			
80	90	Sand (f-c), gravel (s-m),			
90	120	Gravel (s-m) and Sand (f-c), gray clay lenses,			
120	145	Sand (f-m), much clay, Gray to Lt. Red			
145	171	Shale, sandy, Red and Green			
					MWSD , Abovegrade
					Project Name: GeoStat - Koch - Hutchinson
					GeoCore # 1229 , #
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/21/2005 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6-30-05 under the business name of GeoCore, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly.					