

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno	NW ¼ SE ¼ SW ¼	22	T 23 S	R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city? 1910 S. Broadacres Road, Hutchinson					
2 WATER WELL OWNER: Koch Underground Storage RR#, St. Address, Box # : 1910 S. Broadacres Road City, State, ZIP Code : Hutchinson, KS 67501 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 147 ft. ELEVATION: 0			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 25.21 ^{TOC} ft. below land surface measured on mo/day/yr 6/29/2005			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 7 in. to 147 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
(2) PVC		4 ABS		Welded	
		7 Fiberglass		Threaded. ✓	
Blank casing diameter 2 in. to 112 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 30 in., weight lbs./ft. Wall thickness or gauge No. Sch.. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel		(7) PVC	
2 Brass		4 Galvanized steel		10 Asbestos-cement	
		5 Fiberglass		11 Other (specify)	
		6 Concrete tile		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		(3) Mill slot		8 Saw cut	
2 Louvered shutter		4 Key punched		9 Drilled holes	
		5 Gauzed wrapped		11 None (open hole)	
		6 Wire wrapped			
		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 112 ft. to 147 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 108 ft. to 147 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: (1) Neat cement (3) Bentonite 4 Other					
Grout Intervals: From 0 ft. to 102 ft., From 102 ft. to 108 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? How many feet? 0					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil, roots, some clay, fine silt, Brown			
2	25	Clay, some fine silt, Brown			
25	35	Clay and sand (f-m), pink feldspar, Brown			
35	60	Sand (m-c), some lt. tan to brown clay stringer			
60	80	Gravel and sand, quartz, feldspar,			
80	92	Clay and sand (m), quartz, feldspar, Tan			
92	95	Clay, some sand cavings, Lt. Tan			
95	123	Gravel and sand, quartz, feldspar,			
123	125	Shale, fissile, Green			
125	135	Shale, hard, Red			
135	147	Shale, soft, platy, Gray			
					MW3D , Abovegrade
					Project Name: GeoStat - Koch - Hutchinson
					GeoCore # 1229 , #
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/17/2005 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6/30/05 under the business name of GeoCore, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

1

五

EW

SEC

1/4

%

%