

|              |                         |                      |                |                 |   |
|--------------|-------------------------|----------------------|----------------|-----------------|---|
| 1            | LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number  |
| County: Reno |                         | NW 1/4 SW 1/4 SW 1/4 | 22             | 23 S            | 6 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">E/W</span> |

Distance and direction from nearest town or city street address of well if located within city?

1910 S. Broadacres Road, Hutchinson

|   |   |   |
|---|---|---|
| 2 | WATER WELL OWNER: Koch Underground Storage        |   |
|   | RR #, St. Address, Box #: 1910 S. Broadacres Road | Board of Agriculture, Division of Water Resources |
|   | City, State, ZIP Code: Hutchinson, KS 67501       | Application Number:                               |

|   |  |  |                         |
|---|--|--|-------------------------|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4  | DEPTH OF WELL 112.5 ft. |
|   |  | WELL'S STATIC WATER LEVEL 20 ft.<br><br>WELL WAS USED AS:<br>1 Domestic      5 Public Water Supply      9 Dewatering<br>2 Irrigation      6 Oil Field Water Supply      10 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">Monitoring Well</span><br>3 Feedlot      7 Domestic (Lawn & Garden)      11 Injection Well<br>4 Industrial      8 Air Conditioning      12 Other ..... |                         |
|   |  | Was a chemical / bacteriological sample submitted to Department? Yes ..... No <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span> .....  |                         |
|   |  | If yes, mo/day/yr sample was submitted .....   |                         |
|   |  | Water Well Disinfected: Yes ..... No <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span> .....   |                         |

|   |   |   |
|---|---|---|
| 5   | TYPE OF BLANK CASING USED:  |   |
|   | 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)<br>2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile |   |
| Blank casing diameter 4 in.                       |   | Was casing pulled? Yes <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span> No ..... If yes, how much 3' |
| Casing height above or below land surface N/A in. |   |   |

|   |                       |                   |                      |                                |                     |
|---|-----------------------|-------------------|----------------------|--------------------------------|---------------------|
| 6   | GROUT PLUG MATERIAL:  | 1 Neat cement     | 2 Cement grout       | 3 Bentonite                    | 4 Other Native Soil |
|   | Grout Plug Intervals: | From 0 ft.        | to 3 ft.             | From 3 ft.                     | to 112.5 ft.        |
| What is the nearest source of possible contamination: |                       |                   |                      |                                |                     |
| 1 Septic tank   |                       | 6 Seepage pit     |                      | 11 Fuel storage                |                     |
| 2 Sewer lines   |                       | 7 Pit privy       |                      | 12 Fertilizer storage          |                     |
| 3 Watertight sewer lines                              |                       | 8 Sewage lagoon   |                      | 13 Insecticide storage         |                     |
| 4 Lateral lines                                       |                       | 9 Feedyard        |                      | 14 Abandoned water well        |                     |
| 5 Cess pool   |                       | 10 Livestock pens |                      | 15 Oil well/Gas well           |                     |
|   |                       |                   |                      | 16 Other (specify below) ..... |                     |
| Direction from well? .....                            |                       |                   | How many feet? ..... |                                |                     |

| FROM | TO    | PLUGGING MATERIALS |
|------|-------|--------------------|
| 0    | 3     | Native soil (11")  |
| 3    | 25    | Bentonite (11")    |
| 25   | 112.5 | Bentonite (4")     |
|      |       |                    |
|      |       |                    |
|      |       |                    |
|      |       |                    |

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|   |  |   |
|---|--|---|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/16/2005 and this record is true to the best of my knowledge and belief. Kansas |   |
|   | Water Well Contractor's License No. 527  | This Water Well Record was completed on (mo/day/year) 6/29/2005 |
|   | under the business name of GeoCore, Inc.   |   |
|   | by (signature) Dale Bell   |   |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.